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DAILY SERVICES

FOR

THE USE OF PUBLIC SCHOOLS.

600097483.

DAILY SERVICES

FOR

The Use of Public Schools;

WITH AN INTRODUCTION BY

THE VERY REV. E. M. GOULBURN, D.D.,

DEAN OF NORWICH,

Sometime Head Master of Rugby.

COMPILED AND ARRANGED

BY THE

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Warden of Trinity College, Glenalmond

LONDON:

J. AND C. MOZLEY, 6 PATERNOSTER ROW.

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1874.

138. i. 332

As for me and my house, we will serve the Lord.

JOSHUA xxiv. 15.

INTRODUCTION.

THIS book of "Daily Services for the use of Public Schools" seems to me to meet a want which has never been, so far as I am aware, supplied in a methodical and systematic manner.

In addition to providing for the ordinary Morning and Evening Prayer for every day of the week, in a form modelled upon the use of the Church, an attempt is here made to sanctify the various breaks and crises in school life by appropriate Offices of public devotion. I often wished, while Head Master of Rugby, that I had some such manual. To say a word of pastoral warning in connection with such occasions is of course easy; but it is not so easy by any means to connect the occasion with a specific act of worship.

I heartily wish well to this effort to supply a void in our devotional literature; and I believe the reader will be pleased both with the spirit and execution of the work.

EDWARD MEYRICK GOULBURN, D.D.

Deanery, Norwich,
March, 1874.

"Often has my heart kindled within me as I have thought, what a glorious thing you might make our worship. Perhaps in these unhappy days it is possible nowhere else; but here, amongst us, it *is* possible. We *are* one society: we *are* united; you know not what one hearty burst of praise or prayer from every lip would be: it would thrill through your souls, even if once heard, for ever; and if it was our daily practice, fresh animation, fresh life, fresh reality, would kindle in our lives; and the joy, hope, peace, long-suffering, gentleness, goodness, faith of Christ our King, would become part of ourselves. Why will not each one of you make it your own cause, and put your heart into it?"

Rev. E. Thring: *Sermon preached in Uppingham School Chapel on "Our Common Worship."*

PREFACE.

THE model followed in the compilation of this manual has been the Book of Common Prayer, each Office containing, as do the Morning and Evening Prayer of our Church, provision (1) for Praise, in the chanting of the daily Psalms and the singing of Hymns,—(2) for Doctrine and Instruction, in the reading of Holy Scripture,—(3) for Prayer, taken up of course, largely, with petitions meeting the special needs of schoolboys, and thrown into the form of short collects, alternating with versicles and responds. For Wednesday and Friday mornings a Litany is provided. Each Evening Service contains a general Confession, and on two evenings in the week the Apostles' Creed is recited. The average length of time occupied by each ordinary Office, including the hymn, is fifteen minutes. This may of course be abridged, if thought necessary, by omitting either a portion of the Psalms, or some one or more of the Prayers.

Structure of the Offices, etc.

No attempt has been made at original composition. The materials have been gathered with much care and thought from many different sources, considerable license of modification and adaptation having been of course assumed. Special acknowledgment is due to the Very Rev. Dean Goulburn and the Rev. Dr. Hayman, for permission to make use of their books of Family and School Prayers.*

Sources of materials.

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* "Family Prayers," by the Very Rev. E. M. Goulburn, D.D., Dean of Norwich. Rivingtons.

"Forms of Prayer suitable for a Public School," by the Rev. H. Hayman, D.D., late Head Master of Rugby. Skeffington.

The two Offices for use at breaking-up and reassembling have been transcribed from Dr. Hayman's book, with some alterations and additions. Several of the prayers, including the short Litany to be used in Time of War, are taken or adapted from the Rev. Henry Stobart's "Daily Services for Christian Households," for liberty to use which work the Compiler has to thank the Tract Committee of the Society for Promoting Christian Knowledge. For many valuable suggestions he is indebted to the Rev. J. D. Collis, D.D., late Head Master of Bromsgrove, and now Warden of the College School, Stratford-on-Avon; the Rev. Robert Rice, M.A., Warden of S. Columba's College, Rathfarnham; the Rev. John Dowden, M.A., Pantonian Professor of Theology at Glenalmond, and the Rev. James W. Hogan.

Devotional Literature.

The multiplication of books of private devotion and forms of Common Prayer for family and household use, is a very striking feature of our times. The extraordinary copiousness of the supply argues a very large corresponding demand. There must be somewhere, among some individuals and some societies, a growing desire to make the worship of Almighty God something more than a cold form, regularly observed indeed as a matter of custom and decency, but destitute of all life, all heartiness, all reality. Does it not appear as if, in these evil days, when iniquity abounds, and the love of many is waxing cold—when worldliness and money-worship and profligacy and infidelity are leading captive the souls for whom Christ has died—it had seemed good to the Holy Ghost that a remnant at least should be reserved; that when the Son of Man cometh He might, if only here and there, find faith on the earth? If this be so—and it is at least not impossible—if there *is* a special quickening power abroad amongst us, is it not a paramount duty to make an effort on behalf of our *schools*, in order that our boys may be brought under so blessed an in-

fluence, before they go out as young men into a world which lieth in wickedness? Can we do nothing to help them to worship God in spirit and in truth, and to realize His Presence when they are gathered together in His Name? May we not secure that which is least, in forming them to habits of reverence and accustoming them to take an active share in prayer and praise, in the hope that by God's grace that which is greatest may in due time be developed and matured,—the hearty love and fear of God, the lively faith in Christ our Lord, the earnest effort to serve Him and grow into His likeness more and more, till the morning break and the shadows flee away?

The Devout Life in boyhood.

Beyond all question habits of reverence may be learned in boyhood. In boyhood the devout life may be, in however low a degree, yet really and consciously begun. And if this is true, then nothing which can help is of slight importance; nothing which tends to retard is a trifling evil. Whatever contributes towards quickening and deepening the devotional feeling is of value absolutely unspeakable. Whatever helps to infuse an element of life and earnestness into our school-room prayers, and so to raise them above the dull, dead level at which they are apt to lie,—whether it be the compilation of suitable forms, the introduction of singing, or the inculcation of a reverent bodily attitude in worship—has a most direct and immediate bearing upon the spiritual life of the school, and must, accordingly, in greater or less degree, determine the subsequent spiritual history of those who have come under its influence.

Help needed as in Church.

Not the least serious obstacle in this matter arises from the fact that the worshippers have no help, such as their Prayer Books supply in Church, towards fixing the attention. They hear, more or less distinctly, certain prayers recited; but without a book before them con-

taining the forms which are being used, it is idle to hope for anything like a general participation in the common act of worship. If the placing the book in the hands of each several boy will not *insure* this most desirable result—as it certainly will not—the difficulty will at least be rendered less formidable and discouraging than it would otherwise be.

The present work is designed for such a use. It is intended to be a contribution towards "redeeming our school-room prayers"—to borrow the expressive language of Dr. Hayman—"from the otiose performance into which they are prone to fall"; an attempt to help masters and boys to realize their unity as a Christian household; to invest what is else so apt to be cold and perfunctory with life and reality; to encourage in boys a habit which, to their infinite blessing, they may retain as grown men, in this scoffing and irreligious age,—the habit of taking a conscious part in daily common worship, public or private, with reverence of body and heartiness of voice, instead of either showing an ill-disguised indifference and weariness, or, at best, "assisting" with a decorous silence.

With the single exception of Dr. Hayman's excellent little work—of which the only fault is its brevity and somewhat limited scope—the Compiler knows of no book of school services containing prayers really suited to the use of schoolboys, and adapted to the many diversities of their daily spiritual needs: no book which carries out in any adequate degree the spirit, or reproduces the form, of the Book of Common Prayer, the most perfect existing model of united devotion.

It has been his effort to supply in some measure this notable deficiency. He ventures to hope that the work may be found useful in other schools where the religious instruction and worship are in accordance with the teaching and usage of the Church of England.

Suggestions. To those who adopt it he would offer three suggestions:—

Formation of a School Choir. (1). To organise a choir amongst the boys, if one does not already exist. It will be found that an average number of at least thirty boys out of fifty are capable, with a little training, of singing Hymns and chanting Psalms sufficiently well to lead others, with less natural taste for music, to join in this too generally neglected element of household worship. The chanting of the Psalms needs no defence; while the Hymn not only helps to brighten and enliven the service, but further subserves the very important end of conveying, in a form the most attractive to boys and the most likely to be retained by their memories, instruction in the doctrines and principles of the branch of the Church Catholic and Apostolic of which, in the providence of God, they are members.

Monotone, as promoting heartiness in common worship. (2). To say the prayers, &c., on a single musical note, or, in technical phrase, *in monotone*. Without entering into a discussion of this question, it is sufficient to say that it is difficult, in practice, to evoke any hearty sound from a congregation without the use of monotone. A uniform note, judiciously pitched—say E flat, or even D—encourages timid worshippers to join with audible voice by taking away their nervous dread of appearing singular, and helps to gather up into one solemn devotional sound the floating murmurs of that large class of persons who habitually respond, but—in a whisper.

A reverent attitude in daily Common Prayer. (3). To train boys to remember that, as always, so at prayer-time pre-eminently, they are One Body in Christ, and everyone members one of another: to teach them, accordingly, to give outward and visible expression to this cardinal truth—standing and kneeling in such a way as may best help to keep it before their minds, and bring out prominently the essential distinction of

the act in which they are engaged from other devotional exercises, viz., its *community*. In particular, to instruct them *to kneel forward during the prayers in the same direction*, not lounging comfortably or lazily over a bench, but with body erect and head reverently inclined.* The hardest thing to realize in common prayer is the very fact that it *is* common: that the measure of the "agreement" of the worshippers touching the things for which they ask, is the measure at once of the efficacy of their prayers and of the acceptableness of the offering in the sight of God. The blessing which our Saviour assures to united prayer is plainly conditioned by the degree in which oneness of heart and desire is actually realized by the persons who engage in it. But so familiar have we become, from long habit, with the practice of *turning our backs upon each other* when we kneel down together at Family Prayers, that, from pure unconsciousness—like men born blind—we cannot justly estimate what an obstruction such a method forms to the full community of our devotions. It tends to disintegrate the body: to annihilate the corporate character of the household at the very time when, above all others, its strength depends upon conscious union. It goes far to transform the members of the body into so many individual worshippers, each occupied, if occupied religiously at all, with his own personal and private devotions. It robs us of the feeling of mutual sympathy and communion of spirit one with another which ought to animate our common prayer, and offers us in its stead a barren and dry ceremony—an "otiose perforformance"—from which we rise with a vague sense of relief, which we should hardly like to acknowledge, even

* A marginal note here by the Head Master of a Public School, who has given much help in revising the proof sheets, is so very apposite as to be worth quoting *verbatim*. He says,—"After much doubt I forbade, two years ago, elbows and heads on the book-desks. *The result has been marvellous.*"

ourselves, but not often with the warm feeling of love wards our Heavenly Father and towards our brethren ıich ought to be suggested—nay, *is* suggested—by an t of true common devotion, just in proportion as its mmunity is realized, whether in the church or in the ıusehold. If a reverent and *uniform* posture in prayer lps in any degree to foster and mature this feeling, it ıuld be childish to make little of its importance and lue—as childish as to destroy the husk and shell of unripe nut, on the ground that these natural shields d fences of the delicate and unformed kernel are lueless in themselves, and will, in the fulness of time, cast aside as no longer needful.

Will this language be condemned as inculcating life-ıs formalism? Will it be contended that to prescribe les at all in such a matter is alien to the "liberty" of ırist's Gospel, and tends to bring Christians into bon-ge to "beggarly elements"? As well might the ɔther be condemned as a formalist who teaches her ild how to stand and how to kneel when she brings m for the first time to take his part in the sacred ·vices of the Church. As well might the spirit be ndemned which has happily led to the general abolition square pews in our churches, and the growing adop-ın of the practice of kneeling forward, as a "more cellent way" than turning round and burying the face the solemn invitation, *Let us pray*. If this mode of owing our reverence to Almighty God, and of helping r brethren and ourselves to give reality to the familiar le of our Liturgy, is right in our public worship, is it t equally so in our family devotions, in "the church at is in our house"? Natural religious instinct ompts us to encourage each other with look and voice ıen at Family Prayers we recite the Creed or chant a ymn. An averted face or body at such a time would ply nothing short of a pointed refusal to participate the profession of belief or the act of praise. How

long will custom, or our own selfish reluctance to sacrifice a few minutes' bodily ease or convenience, retain an attitude during the time of *prayer* so self-condemnatory, so entirely opposed even to our own practice in all other details of united worship, private as well as public? How long will pious and sensible people continue to regard the seat of a chair or the cushion of a sofa as an essential prerequisite to the act of kneeling, as if it were physically impossible, or derogatory to personal dignity (!), to dispense with a material prop or support? Can we doubt as to how S. Paul and his devoted followers addressed themselves to prayer outside the walls of Tyre, when, little recking of luxury or comfort or appearance, they "*kneeled down on the shore* and prayed"? Or is it hard to picture to ourselves the Apostolic company in the upper chamber at Jerusalem, what time they "*lifted up their voice to God with one accord*," and prayed, and the place was shaken where they were assembled together? Kneeling or standing, is it possible to suppose that they turned their backs towards a common centre? If the very question is ludicrous, the fault lies at the door of the time-honoured custom which a better appreciation of the elementary principles of common worship will, it may be hoped, one day abolish in our households, as, thank God, it is rapidly doing at this moment in our churches.*

* The two following passages are reprinted from a tract written by the Compiler, called "The Religious Element in School Life and Work." If it be thought by any that this subject has been dwelt upon with wearisome iteration, he can only reply that his conviction of its deep importance is so strong, and so thoroughly verified by his own personal experience, particularly among boys, that he is content to risk this criticism, rather than feel that he had not pressed upon others with sufficient urgency the adoption of a practice which he had himself found productive of benefits so signal.

"Surely when we look at the ordinary character of the public services in our churches—the coldness, the deadness, the indifference—the lounging attitudes, the utter absence of even the outward semblance of devotion—there is enough to make us long

One word in conclusion. The two Offices for a consultation of the Masters and for the Choir before practising sacred music have not been inserted without some degree of hesitation: so ready is the popular cry against what is

Excess in devotion.

for some means of teaching our sons to learn the habit, at the time when habits are best learned, of reverence and attention in worship: the wisdom and duty of doing all things decently and in order: the appreciation of God's Presence, wherever two or three are met together in His Name. Are we not beginning to learn, in these latter days, the folly of keeping up a careless and slovenly character in our worship, under the notion that any effort in the contrary direction detracts from the 'spirituality' of our devotions? True, it may have, and has had, this effect when abused. Attention to external forms and ceremonies may be pushed to such an extent as to endanger the extinction of true religious and spiritual feeling; making men imagine that the due performance of these outward acts, with outward reverence and decorum, is all that God requires of man; the culture of the heart, the fighting against temptation, the doing God service in all the circumstances of our lives, being too liable to be forgotten and neglected in the meantime. But the abuse of a good thing is no argument against its wise and reasonable *use*; nor can it ever be shown that indifference to seemly order is conducive to spiritual religion, or tends to promote that living, personal union with Christ as the Head of His Body, the Church, without which our Christian profession is no more than a name, and we ourselves dead while we live."

. . . . . .

"Has it been anywhere in this paper implied that boys or men who seem to worship with devotion are therefore of necessity devout? That posture, and mien, and voice, are the tests of the life of the soul? Surely not: but it is contended that at all events true devotion can hardly exist *without* these outward indications; that their absence in others is a fatal discouragement to those who *are* devout; that help towards forming habits of reverence in youth should be sought by all lawful means; and last, but assuredly not least, that by having been accustomed, during his school years, to take a conscious share in daily common worship, a boy may, if he will, carry away with him calm and holy associations—hallowed memories of times of strengthening and refreshing which he will never altogether lose; which may, in after years, avail him by God's mercy as a guard against temptation, or even—who knows?—as the blessed means of checking him in a course of ungodliness and vice, and winning him back, by their softening influence, to the better thoughts and higher aspirations of earlier and purer years."

thought "excess" in devotion. That it is possible, with the best intentions, to incur such a fault, to the injury of true religious feeling, the Compiler is fully sensible; but the more he reflected upon the subject, the deeper grew his conviction that to leave two such gatherings unsanctified, in the one case by deliberate united prayer for wisdom and guidance, in the other by a definite recognition of the work as something undertaken in God's honour and to promote His glory, would be to send out the book in an incomplete state, and to leave two obvious details of spiritual need unprovided for. If the hearts of the Masters are in their work, and if they indeed desire to be fellow-workers with the Blessed Spirit and with each other in promoting the growth of the school in all goodness, then assuredly they will not think prayer—which, in proportion to its heartiness and fervency, will "avail much" towards the great object in view—impertinent, or needless, or excessive. Again, if a short and simple act of worship helps boys to remember that learning to sing the praises of God is something higher and more solemn than a mere lesson in music, then it would be a shortsighted wisdom to forego so substantial a benefit from apprehension of a possible charge of "excess"—a charge which would lie with quite equal justice against such universally observed religious acts as private prayer on entering and leaving church, or grace before and after meat.

It only remains to be noted that the particular school for the use of which this manual was in the first instance compiled, is one where the boarders are instructed in the full teaching of the Church; while the day boys, being a mixed community in respect of religious denomination, are only asked to join in the short Office (to be found at page 94) for daily use before opening school.

Holy Week, 1874.

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PROPER SENTENCES FOR CHURCH SEASONS, FESTIVALS, &c.*

One or more to be used at discretion, instead of the ordinary opening Sentences.

Advent.

REPENT ye, for the kingdom of heaven is at hand.

THE night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

WATCH ye, for ye know not when the Master of the house cometh; at even, or at midnight, or at the cock-crowing, or in the morning.

BUT who may abide the day of His coming? and who shall stand when He appeareth?

Epiphany.

ARISE, shine, for thy light is come, and the glory of the LORD is risen upon thee. For behold the darkness shall cover the earth, and gross darkness the people; but the LORD shall arise upon thee, and His glory shall be seen upon thee; and the Gentiles shall come to thy light, and kings to the brightness of thy rising.

---

* For obvious reasons no provision has been made for Christmas Day, or the following Festivals:—S. Stephen's Day, The Holy Innocents, The Circumcision.

ALL they from Sheba shall come: they shall bring ›ld and incense, and they shall show forth the praises f the LORD.

YE know that He was manifested to take away our ns; and in Him is no sin.

Ash Wednesday.

CURSED is every one that continueth not in all things ıat are written in the book of the Law to do them.

CHRIST hath redeemed us from the curse of the Law, eing made a curse for us.

Lent.

TURN ye even to Me with all your heart, and with ısting, and with weeping, and with mourning.

REND your heart and not your garments, and turn nto the LORD your GOD; for He is gracious and merci-ıl, slow to anger and of great kindness, and repenteth lim of the evil.

WHEN thou doest alms, let not thy left hand know hat thy right hand doeth: that thine alms may be in ›cret, and thy FATHER, Which seeth in secret, Himself ıall reward thee openly.

WHEN thou prayest, enter into thy closet; and when ıou hast shut thy door, pray to thy FATHER Which is ı secret; and thy FATHER, Which seeth in secret, shall ›ward thee openly.

WHEN thou fastest, anoint thine head, and wash thy ıce: that thou appear not unto men to fast, but unto ıy FATHER Which is in secret: and thy FATHER, Which ›eth in secret, shall reward thee openly.

To the LORD our GOD belong mercies and forgivenesses, ıough we have rebelled against Him: neither have we

obeyed the voice of the LORD our GOD, to walk in His laws which He set before us.

DURING HOLY WEEK.

HE is despised and rejected of men; a Man of sorrows, and acquainted with grief.

SURELY He hath borne our griefs, and carried our sorrows: He was wounded for our transgressions: He was bruised for our iniquities. The chastisement of our peace was upon Him, and with His stripes we are healed.

I acknowledge my transgressions, and my sin is ever before me.

HIDE Thy face from my sins, and blot out all mine iniquities.

ON GOOD FRIDAY.

BEHOLD the Lamb of GOD, That taketh away the sins of the world.

HE was oppressed and He was afflicted, yet He opened not His mouth; He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He openeth not His mouth.

ON EASTER EVEN.

THOU hast laid Me in the lowest pit: in a place of darkness, and in the deep.

DOST Thou show wonders among the dead: or shall the dead rise up again, and praise Thee?

THOU wilt not leave My soul in hell, neither wilt Thou suffer Thy Holy One to see corruption.

Easter Day.

MORNING.

V. The LORD is risen.

R. The LORD is risen indeed.

V. Praise ye the LORD.

R. Alleluia, alleluia, alleluia.

V. O give thanks unto the LORD, for He is gracious, and His mercy endureth for ever.

R. Thanks be to Thee, O LORD.

EVENING.

V. CHRIST being raised from the dead dieth no more.

R. Death hath no more dominion over Him.

V. For in that He died, He died unto sin once;

R. But in that He liveth, He liveth unto GOD.

On Monday and Tuesday in Easter Week, and from time to time till Ascension Day.

CHRIST is risen from the dead, and become the first fruits of them that slept.

FOR since by man came death; by Man came also the resurrection of the dead.

FOR as in Adam all die: even so in CHRIST shall all be made alive.

Ascension Day.

MORNING.

V. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors,

R. And the King of glory shall come in.

V. Who is the King of glory?

R. The LORD of Hosts, He is the King of glory.

V. When He ascended up on high, He led captivity captive,

R. And received gifts for men.

V. O give thanks unto the LORD, for He is gracious, and His mercy endureth for ever.

R. Thanks be to Thee, O LORD.

EVENING.

V. If ye be risen with CHRIST, seek those things that are above,

R. Where CHRIST sitteth at the right hand of GOD.

V. Set your affection on things above, not on things on the earth;

R. For we are dead, and our life is hid with CHRIST in GOD.

DURING ASCENSION-TIDE.

IT is expedient for you that I go away: for if I go not away, the Comforter will not come unto you: but if I depart, I will send Him unto you.

I WILL pray the FATHER, and He shall give you another Comforter, that He may abide with you for ever. I will not leave you comfortless: I will come to you.

Whitsuntide.

AND it shall come to pass afterward, that I will pour out My SPIRIT upon all flesh.

THE LORD gave the word: great was the company of the preachers.

A NEW heart also will I give unto you, and a new SPIRIT will I put within you; and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put My SPIRIT within you,

and cause you to walk in My statutes, and ye shall keep My judgments and do them.

To be added on Whit-sunday only.

V. O give thanks unto the LORD, for He is gracious, and His mercy endureth for ever.

R. Thanks be to Thee, O LORD.

Trinity Sunday.

THEY rest not day and night, saying Holy, Holy, Holy, LORD GOD Almighty, Which was, and is, and is to come.

Go ye and teach all nations, baptizing them in the Name of the FATHER, and of the SON, and of the HOLY GHOST.

Commemoration of Apostles.

YE are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of GOD, and are built upon the foundation of the Apostles and Prophets, JESUS CHRIST Himself being the chief corner stone.

V. O give thanks unto the LORD, for He is gracious, and His mercy endureth for ever.

R. Thanks be to Thee, O LORD.

Commemoration of Evangelists.

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things.

V. O give thanks unto the LORD, for He is gracious, and His mercy endureth for ever.

R. Thanks be to Thee, O LORD.

The Purification of St. Mary the Virgin.

When the parents brought in the Child Jesus, to do for Him after the custom of the law, Simeon took Him up in his arms and blessed God, and said, Lord, now lettest Thou Thy servant depart in peace, according to Thy Word, for mine eyes have seen Thy salvation.

V. O give thanks unto the Lord, for He is gracious, and His mercy endureth for ever.

R. Thanks be to Thee, O Lord.

The Annunciation of the Blessed Virgin Mary.

The Angel came in unto her and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

Behold thou shalt conceive in thy womb, and bring forth a Son, and shalt call His Name Jesus.

The Word was made flesh, and dwelt among us.

V. O give thanks unto the Lord, for He is gracious, and His mercy endureth for ever.

R. Thanks be to Thee, O Lord.

Saint John Baptist's Day.

This is he of whom it is written, Behold I send My messenger before Thy face, to prepare Thy way before Thee. Verily I say unto you, among them that are born

of women there hath not arisen a greater than John the Baptist; notwithstanding, he that is least in the kingdom of heaven is greater than he.

V. O give thanks unto the LORD, for He is gracious, and His mercy endureth for ever.

R. Thanks be to Thee, O LORD.

Saint Michael and all Angels.

OF the Angels He saith, Who maketh His Angels spirits, and His ministers a flame of fire.

ARE they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

V. O give thanks unto the LORD, for He is gracious, and His mercy endureth for ever.

R. Thanks be to Thee, O LORD.

All Saints' Day.

V. What are these which are arrayed in white robes? and whence came they?

R. These are they which came out of great tribulation, and have washed their robes, and made them white in the Blood of the Lamb.

V. Great and marvellous are Thy works, LORD GOD Almighty.

R. Just and true are Thy ways, Thou King of saints.

V. O give thanks unto the LORD, for He is gracious, and His mercy endureth for ever.

R. Thanks be to Thee, O LORD.

Founder's Day and other Commemorations.

WALK about Sion, and go round about her: and tell the towers thereof.

MARK well her bulwarks, set up her houses: that ye may tell them that come after.

FOR this GOD is our GOD for ever and ever: He shall be our guide unto death.

V. O give thanks unto the LORD, for He is gracious, and His mercy endureth for ever.

R. Thanks be to Thee, O LORD.

PROPER LESSONS FOR SPECIAL OCCASIONS.

In time of Illness, to be read occasionally instead of the ordinary Lesson or Lessons.

Is. xxxv. 2 *Kings* xix. 5—20. *S. John* xi. 1—45, xiv. 1—27. *S. James* v. 13 *to end.* *Heb.* xii. 1—13.

After Recovery.

Is. xxxviii. *S. Luke* vii. 1—17. xvii. 11—19. *S. John* iv. 46 *to end.* v. 1—29.

After a Death.

1 *Cor.* xv. 19 *to end.* 1 *Thess.* iv. 13 *to end of* v.

Departure of Boys.

Acts xx. 32 *to* xxi. 6.

When the Prayer for those at Sea is used.

S. Mark iv. 35 to end. *Acts* xxvii. 13 to end.

A TABLE OF PSALMS ARRANGED FOR THIRTY-ONE DAYS.

	Morning.	*Evening.*		*Morning.*	*Evening.*
1	i. ii.	iii. iv.	17	civ.	cv.
2	viii. ix.	xv. xvi.	18	cvii.	cxi. cxii.
3	xix.	xx. xxi.	19	cxiii. cxiv.	cxvi. cxvii.
4	xxiii. xxiv.	xxv.	20	cxviii.	*Beati. In quo.*
5	xxvii. xxviii.	xxix. xxx.	21	*Retribue. Adhæsit.*	*Legem. Et veniat.*
6	xxxiii.	xxxiv.	22	*Memor. Portio.*	*Bonitatem. Manus.*
7	xl.	xlii. xliii.	23	*Defecit. In æternum.*	*Quomodo. Lucerna.*
8	xlv. xlvi.	xlvii. xlviii.	24	*Iniquos. Feci.*	*Mirabilia. Justus.*
9	l.	lxii. lxiii.	25	*Clamavi. Vide.*	*Principes. Appropinquet.*
10	lxv.	lxvi. lxvii.	26	cxxi. cxxii.	cxxvi. cxxvii. cxxviii.
11	lxviii.	lxxi.	27	cxxxii.	cxxxiii. cxxxiv.
12	lxxii.	lxxv. lxxvi.	28	cxxxv.	cxxxvi. cxxxviii.
13	lxxvii.	lxxxi.	29	cxxxix.	cxliv.
14	lxxxiv. lxxxv.	lxxxix.	30	cxlv.	cxlvi.
15	xci. xcii.	xciii. xcvi.	31	cxlvii.	cxlviii. cxlix. cl.
16	xcviii. xcix.	ciii.			

The Great Example.

"And it came to pass, that after three days they found Him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard Him were astonished at His understanding and answers. And when they saw Him, they were amazed: and His mother said unto Him, 'Son, why hast Thou thus dealt with us? behold, Thy father and I have sought Thee sorrowing.' And He said unto them, 'How is it that ye sought Me? wist ye not that I must be about My FATHER'S business?' And they understood not the saying which He spake unto them. And He went down with them, and came to Nazareth, and was subject unto them: but His mother kept all these sayings in her heart. And JESUS increased in wisdom and stature, and in favour with GOD and man."

S. LUKE ii. 46—52.

Sunday Morning.

¶ *To be said by the Minister* alone, all standing.*

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

The angel said unto the women, Fear not ye; for I know that ye seek Jesus, Which was crucified. Why seek ye the living among the dead? He is not here, for He is risen.

V. This is the day which the Lord hath made.

R. We will be glad and rejoice in it.

V. O ye servants of the Lord, bless ye the Lord.

R. Praise Him and magnify Him for ever.

V. Lift up your hands in the sanctuary.

R. And praise the Lord.

Or,

V. If ye be risen with Christ, seek those things that are above,

* *i.e.* "*The person ministering,*" whether Priest, Deacon, or *Layman.*

R. Where CHRIST sitteth at the right hand of GOD.

V. Set your affection on things above, not on things on the earth;

R. For we are dead, and our life is hid with CHRIST in GOD.

¶ *Here a Hymn may be sung, after which may follow these Prayers, all kneeling, the Minister first saying,*

The LORD be with you.

R. And with thy spirit.

Let us pray.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; *But deliver* us from evil. Amen.

¶ *Then the Collect for the Day, and one or more of the Prayers next succeeding.*

O ALMIGHTY FATHER, LORD of heaven and earth, Who on the first day didst create the light: Help us to walk as children of the light, that so we may have no fellowship with the unfruitful works of darkness; through JESUS CHRIST our LORD. *Amen.*

O LORD JESU CHRIST, Who, as on this day, didst rise again from the dead; Raise up our souls unto newness of life, giving us repentance from dead works, and planting us in the likeness of Thy resurrection. *Amen.*

O BLESSED and HOLY SPIRIT, Who, as on this day, didst come down to sanctify and to teach, to guide and to comfort Thine elect; Lead us, we beseech Thee, into all truth, and fill our hearts with Thy manifold gifts of grace. *Amen.*

O LORD JESU CHRIST, Who at Thy first coming didst send Thy messenger to prepare Thy way before Thee: Grant that the ministers and stewards of Thy mysteries may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that at Thy second coming to judge the world, we may be found an ac-

ceptable people in Thy sight, Who livest and reignest with the FATHER and the HOLY SPIRIT, ever One GOD, world without end. *Amen.*

O GOD, we humbly beseech Thee to purify our hearts from all vain and sinful thoughts, that we may worship Thee this day acceptably, with reverence and godly fear. Help us to set our affection on things above, and give us grace to receive Thy Word this day into honest and good hearts, and to bring forth fruit with patience: Hear us, O GOD, for the sake of JESUS CHRIST our SAVIOUR. *Amen.*

MERCIFUL LORD, we beseech Thee to cast Thy bright beams of light upon Thy Church, that being enlightened by the doctrine of Thy blessed Apostles and Evangelists, it may so walk in the light of Thy truth, that it may at length attain to the light of everlasting life, through JESUS CHRIST our LORD. *Amen.*

¶ *Before the Holy Communion.**

GRANT, O LORD, that those of us who shall [this day] receive the Blessed Sacrament of the Body and Blood of Thy CHRIST, may approach Thy Holy Table with repentance, faith, and charity, together with a thankful

* *If there is an early* celebration, this prayer ought to be *used on the preceding* evening.

remembrance of His Death; and being filled with Thy grace and heavenly benediction, may to their great and endless comfort obtain remission of their sins, and all other benefits of His Passion, through the same JESUS CHRIST our LORD. *Amen.*

Or,

O BLESSED LORD, Who of Thy mercy dost give Thine own Body and Blood for the strengthening and refreshing of our souls: Grant that we, receiving those Holy Mysteries with a true penitent heart and lively faith, may be one with Thee, and Thou with us: that so, being perfectly joined together in one holy fellowship, we may grow up a spiritual temple, acceptable unto Thee, Who, with the FATHER and the HOLY GHOST, livest and reignest, ever One GOD, world without end. *Amen.*

THE LORD bless us and keep us; the LORD lift up the light of His countenance upon us, and give us peace, now and for evermore. *Amen.*

Sunday Evening.

IN the Name of the FATHER, and of the SON, and of the HOLY GHOST. Amen.

ABIDE with us, for it is toward evening, and the *day is far* spent.

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came JESUS, and stood in the midst, and saith unto them, Peace be unto you.

V. LORD, I have loved the habitation of Thy house,

R. And the place where Thine honour dwelleth.

V. O GOD, my heart is ready, my heart is ready.

R. I will sing and give praise with the best member that I have.

¶ *Here a Hymn may be sung, after which may follow these Prayers, the Minister first saying,*

The LORD be with you.

R. And with thy spirit.

Let us pray.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER.

O ALMIGHTY God, Who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the head corner stone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple, acceptable unto Thee; through Jesus Christ our Lord. *Amen.*

O LORD, we most humbly beseech Thee to hearken graciously unto the prayers, and accept the praises, which have been offered unto Thee this day by Thy Holy Church throughout all the world. Bless, O Lord, Thy whole Church; and grant that all who confess Thy Holy Name may agree in the truth of Thy Holy Word, and, departing from all iniquity, may devoutly serve Thee in all good works to their lives' end; that we with them, and they with us, with all those that are departed in Thy most holy faith, may have our perfect consummation and bliss, both in body and soul, in Thy eternal and everlasting glory; through the merits of Jesus Christ, our only Lord and Saviour. *Amen.*

ALMIGHTY God, Who by Thy Son Jesus Christ didst give to Thy holy Apostles many excellent gifts, and didst charge them to *feed Thy flock*: Give grace, we beseech Thee,

to all Bishops, the Pastors of Thy Church, especially Thy servant . . . . . , that they may diligently preach Thy Word, and duly administer the godly discipline thereof: and grant to the people, that they may obediently follow the same, that all may receive the crown of everlasting glory; through JESUS CHRIST our LORD. *Amen.*

ALMIGHTY GOD, Giver of all good things, Who by Thy HOLY SPIRIT hast appointed divers Orders of Ministers in the Church: Mercifully behold Thy servants the clergy of this land, especially those who minister in this parish. Replenish them so with the truth of Thy doctrine, and adorn them with innocency of life, that both by word and good example they may faithfully serve Thee in their Office, to the glory of Thy Name and the edification of Thy Church; through the merits of our SAVIOUR JESUS CHRIST, Who liveth and reigneth with Thee and the HOLY GHOST, One GOD, world without end. *Amen.*

¶ *Here may follow a Prayer for Missions.*

¶ *After the Holy Communion.*

WE thank Thee, O LORD GOD Almighty, Who hast admitted us this day to partake of the Holy Sacrament of the Body and

Blood of Thy dear SON: and we beseech Thee to grant that by the communion of that blessed Body and Blood, we may obtain the remission of our sins, and, walking in all good works, may serve Thee in holiness and pureness of living; through the same JESUS CHRIST our LORD. *Amen.*

O LORD our defence, Who keepest the feet of Thy saints and holdest their souls in life: We commit ourselves to Thy holy keeping this night: in the hours of darkness be Thou the light of our dwelling, and in the morning raise us, we beseech Thee, in health and strength, to serve and praise Thee in newness of life; through JESUS CHRIST our LORD. *Amen.*

THE LORD bless us and keep us; the LORD lift up the light of His countenance upon us, and give us peace, now and for evermore. *Amen.*

Monday Morning.

IN the Name of the FATHER, and of the SON, and of the HOLY GHOST. Amen.

I LAID me down and slept, and rose up again: for the LORD sustained me.

MY voice shalt Thou hear betimes, O LORD: early in the morning will I direct my prayer unto Thee, and will look up.

V. Praise ye the LORD.

R. The LORD'S Name be praised.

¶ *Then may follow the Psalms for the day, or a part of them. Then a Lesson from Holy Scripture,* and after that the Hymn.†*

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* An excellent Lectionary will be found prefixed to the late Dean Alford's "Year of Prayer" (Strahan), giving two short Lessons for each day. The first of these, taken from the Old Testament, might be used at Morning Prayer; the second, from the New Testament, in the evening.

If it be thought desirable to follow the course of Daily Lessons in the "Revised Table," one of the Canticles for Morning or Evening Prayer may be sung after the First Lesson, and the Hymn after the Second.

† The following may fitly precede such hymns as are not of a penitential character: —

V. Let us offer the sacrifice of praise to GOD.

R. Even the free-will offering of our lips.

It may be added that, in general, the Psalms and Hymns chosen ought to echo a tone of praise and thanksgiving,—petition being already provided for in the Prayers. A selection of Psalms for thirty-one days *will be found at* page 25.

¶ *After the Hymn.*

V. The LORD be with you.

R. And with thy spirit.

Let us pray.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER.

V. O hold Thou up my goings in Thy paths,

R. That my footsteps slip not.

V. Set a watch, O LORD, before my mouth,

R. And keep the door of my lips.

V. O turn away mine eyes lest they behold vanity,

R. And quicken Thou me in Thy way.

¶ *The Collect for the Week.*

O ALMIGHTY God, Who hast mercifully brought us to the beginning of another six days of work; We beseech Thee to bestow upon us Thy heavenly blessing, and enable us during this week to make some advance in holy living. Keep us, O Lord, from all defilement of sin, and help us to remember that Thine eye is upon us at all times, and that every duty and pleasure may be consecrated to Thy glory. Accept our thanksgiving for all Thy goodness to us, for our health and strength, and all the happiness which we enjoy; and grant that, using all Thy gifts to Thy glory, we may please Thee both in will and deed; and finally, by Thy mercy, be everlastingly rewarded; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY God and Heavenly Father, bless these Thy servants, and sow the seed of eternal life in their hearts; that whatsoever in Thy Holy Word they shall profitably learn, they may in deed fulfil the same. Look, O Lord, mercifully upon them from heaven and bless them; that they, obeying Thy will, and alway being in safety under Thy protection, may abide in Thy love unto their lives' end; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY GOD, Who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify Thee by their deaths: Mortify and kill all vices in us, and so strengthen us by Thy grace, that by the innocency of our lives and constancy of our faith even unto death, we may glorify Thy Holy Name; through JESUS CHRIST our LORD.—*Amen.*

WE humbly beseech Thee, O Heavenly FATHER, to give us grace to fulfil our several duties to Thy glory. Help those who hold rule amongst us to do so as knowing they have a Master in heaven, with Whom is no respect of persons: and let those who are in subjection obey, not with eye-service as men-pleasers, but with good will doing service, as unto the LORD and not unto men, knowing that of the LORD they shall receive the reward of the inheritance. Grant this, O FATHER, for the sake of JESUS CHRIST our SAVIOUR. *Amen.*

¶ *Here insert Special Prayers, if any.*

WE commend ourselves to Thy protection, O GOD; vouchsafe to keep us this day without sin: uphold us when we would fall, and strengthen us in every time of temptation. Help us to walk as children of the light, and

preserve us from all danger, both of soul and body, for Thy tender mercies' sake in CHRIST JESUS our LORD. *Amen.*

THE LORD bless us and keep us; the LORD lift up the light of His countenance upon us, and give us peace, now and for evermore. *Amen.*

Monday Evening.

IN the Name of the FATHER, and of the SON, and of the HOLY GHOST. Amen.

THE LORD my GOD shall make my darkness to be light.

YEA, the darkness is no darkness with Thee, but the night is as clear as the day: the darkness and light to Thee are both alike.

Let us confess our sins to Almighty GOD.

¶ *The Confession, to be said aloud after the Minister, all kneeling.*

O ALMIGHTY and most Merciful FATHER, We have sinned this day and done amiss,

And are not worthy to be called Thy children: But do Thou pity, and cleanse, and forgive, And save us for Thy dear SON'S sake. Remember not our many offences, But give us true repentance, And an hearty desire to serve Thee better, And strength to perform the same; Through JESUS CHRIST our LORD. Amen.

¶ *The Absolution, to be said by the Priest alone, standing.*

THE Almighty and Merciful LORD, Who of His endless pity promiseth to forgive us all that is past, if with a perfect and true heart we return unto Him: Have mercy upon you; grant you pardon, absolution, and remission of all your sins; and strengthen you by His grace, that you may attain everlasting life; through JESUS CHRIST our LORD. *Amen.*

¶ *Or, if no Priest be present, this Prayer.*

O LORD, we beseech Thee, mercifully hear our prayers, and spare all those who confess their sins unto Thee: that they whose consciences by sin are accused, by Thy merciful pardon may be absolved; through CHRIST our LORD. *Amen.*

¶ *All standing.*

V. Praise ye the LORD.

R. The LORD's Name be praised.

¶ *The Psalms, Lesson,* and Hymn.*

¶ *After the Hymn.*

V. The LORD be with you.

R. And with thy spirit.

Let us pray.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER.

V. Create in us a clean heart, O LORD,

R. And renew a right spirit within us.

V. Turn us again, O LORD GOD of Hosts;

R. Shew the light of Thy countenance, and we shall be whole.

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* See note, page 36.

¶ *The Collect for the Week.*

ALMIGHTY God, with Whom do live the spirits of them that depart hence in the Lord; We beseech Thee to accept our thanks and praises for all Thy servants who, having gone before us as scholars in this place, have departed this life in Thy faith and fear; most humbly desiring, of Thy mercy and goodness, that we may continue in their holy fellowship, and that, following their good examples, we may together with them attain to the resurrection of the just; through Jesus Christ our Lord. *Amen.*

O LORD, Who in Thy righteous zeal didst cast out the profaners of Thy Father's house; Enter with power into the temple of our hearts, and so cleanse them from all sinful thoughts and impure imaginations, that we may henceforth be holy unto Thee Who comest to be our Judge, and Who, with the Father and the Holy Ghost, livest and reignest, One God, world without end. *Amen.*

O EVERLASTING God, Who hast ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant, that as Thy holy Angels alway do Thee ser-

vice in heaven, so by Thy appointment they may succour and defend us on earth; through JESUS CHRIST our LORD. *Amen.*

¶ *Here insert Special Prayers, if any.*

WE beseech Thee, O Blessed SPIRIT, abide with us this night and evermore: keep us continually under Thy guidance, and purify us from all stain of sin: strengthen us in resisting temptation, that, ever remembering Thy Presence, we may advance more and more in true holiness; through JESUS CHRIST our LORD. *Amen.*

THE LORD bless us and keep us, the LORD lift up the light of His countenance upon us, and give us peace, now and for evermore. *Amen.*

Tuesday Morning.

IN the Name of the FATHER, and of the SON, and of the HOLY GHOST. Amen.

GOD turneth the shadow of death into the *morning, and* reneweth the face of the earth.

His compassions fail not: they are new every morning.

V. Praise ye the Lord.

R. The Lord's Name be praised.

¶ *The Psalms, Lesson, and Hymn.*

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father.

V. Vouchsafe, O Lord,

R. To keep us this day without sin.

V. Thou knowest whereof we are made;

R. Thou rememberest that we are but dust.

V. So teach us to number our days,

R. That we may apply our hearts unto wisdom.

¶ *The Collect for the Week.*

O LORD, our Heavenly FATHER, Almighty and Everlasting GOD, Who hast safely brought us to the beginning of this day; Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by Thy governance, to do always that is righteous in Thy sight; through JESUS CHRIST our LORD.—*Amen.*

BLESSED LORD, Who has caused all Holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Thy Holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which Thou hast given us in our SAVIOUR JESUS CHRIST. *Amen.*

ALMIGHTY FATHER, Maker of heaven and earth, Who givest wisdom freely to them that ask in faith; Enlighten our minds, we beseech Thee, with the bright beams of Thy grace; that, giving all diligence, we may grow daily in good learning and true wisdom; and that Thy gifts, being duly used according to Thy holy will, may abound in us to the praise and glory of Thy Name; through JESUS CHRIST, our Blessed LORD and SAVIOUR. *Amen.*

O LORD JESU CHRIST, Who didst sit lowly in the midst of the doctors, both hearing them and asking them questions; Grant unto us Thy servants both aptness to teach and willingness to learn; Who livest and reignest with the FATHER and the HOLY GHOST, One GOD, world without end. *Amen.*

¶ *Here insert Special Prayers, if any.*

WE commend ourselves to Thy protection, O GOD; vouchsafe to keep us this day without sin: uphold us when we would fall, and strengthen us in every time of temptation. Help us to walk as children of the light, and preserve us from all danger, both of soul and body, for Thy tender mercies' sake in CHRIST JESUS our LORD. *Amen.*

THE LORD bless us and keep us; the LORD lift up the light of His countenance upon us, and give us peace, now and for evermore. *Amen.*

Tuesday Evening.

IN the Name of the FATHER, and of the SON, and of the HOLY GHOST. Amen.

IT is a good thing to give thanks unto the LORD: and to sing praises unto Thy Name, O Most Highest.

To tell of Thy loving-kindness early in the morning: and of Thy truth in the night season.

Let us confess our sins to Almighty GOD.

O ALMIGHTY and most Merciful FATHER, We have sinned this day and done amiss, And are not worthy to be called Thy children: But do Thou pity, and cleanse, and forgive, And save us for Thy dear SON'S sake. Remember not our many offences, But give us true repentance, And an hearty desire to serve Thee better, And strength to perform the same; *Through* JESUS CHRIST our LORD. Amen.

¶ *The Absolution, to be said by the Priest alone, standing.*

THE Almighty and Merciful LORD, Who of His endless pity promiseth to forgive us all that is past, if with a perfect and true heart we return unto Him: Have mercy upon you; grant you pardon, absolution and remission of all your sins; and strengthen you by His grace, that you may attain everlasting life; through JESUS CHRIST our LORD. *Amen.*

¶ *Or, if no Priest be present, this Prayer.*

O GOD, Whose nature and property is ever to have mercy and to forgive; Receive our humble petitions, and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us: for the honour of JESUS CHRIST, our Mediator and Advocate. *Amen.*

¶ *All standing.*

V. Praise ye the LORD.

R. The LORD's Name be praised.

¶ *The Psalms, Lesson, and Hymn.*

V. The LORD be with you.

R. And with thy spirit.

Let us pray.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER.

V. Keep us, O LORD, as the apple of an eye.

R. Hide us under the shadow of Thy wings.

V. Make us to remember Thee in our beds,

R. And think upon Thee when we are waking.

¶ *The Collect for the Week.*

O ALMIGHTY GOD, Who, by Thy holy Apostle S. Paul, hast taught us to fear Thee and honour our earthly rulers; Grant unto Thy chosen servant Victoria, our Queen and Governor, and to all her Ministers and Councillors, Thy heavenly guidance, that they may in all things seek Thy honour and glory, and study to preserve Thy people committed to their charge in wealth, peace, and godliness; Grant this, O Heavenly FATHER, for the sake [illegible] CHRIST our LORD. *Amen.*

O GOD, Whose Blessed SON was manifested that He might destroy the works of the devil, and make us the sons of GOD, and heirs of eternal life; Grant us, we beseech Thee, that, having this hope, we may purify ourselves even as He is pure; that, when He shall appear again with power and great glory, we may be made like unto Him in His eternal and glorious kingdom; where with Thee, O FATHER, and Thee, O HOLY GHOST, He liveth and reigneth, ever One GOD, world without end. *Amen.*

WE call to mind, O GOD, before Thy throne of grace, all who are dear to us, and all for whom we are bound to pray, beseeching Thee to remember them for good, and to supply, as may be most expedient for them, all their desires and wants. And we commend to Thy mercy all who have wronged us, whether by word or deed, beseeching Thee to forgive them all their sins, and to bring them together with us to Thy heavenly kingdom; through JESUS CHRIST our LORD. *Amen.*

ALMIGHTY GOD, Who hast promised to hear and answer those who ask faithfully in Thy SON'S Name; Fulfil that promise, we beseech Thee, to us; supply in us whatsoever *is lacking,* and strengthen whatever good Thy

grace has helped us to attain; that we, being led by Thy SPIRIT, may be indeed Thy children. Grant this, O Heavenly FATHER, for Thy dear SON JESUS CHRIST'S sake. *Amen.*

¶ *Here insert Special Prayers, if any.*

VISIT, we beseech Thee, O LORD, this habitation, and keep far from it all wiles of the enemy. Let Thy holy Angels dwell herein, and preserve us in peace, and let Thy blessing be upon us evermore; through CHRIST our LORD. *Amen.*

THE LORD bless us and keep us; the LORD lift up the light of His countenance upon us, and give us peace, now and for evermore. *Amen.*

Wednesday Morning.

IN the Name of the FATHER, and of the SON, and of the HOLY GHOST. Amen.

O LORD, Thou art my GOD: early will I seek *Thee.*

Do away, as the night, so my transgressions: scatter my sins as the morning cloud.

V. Praise ye the LORD.

R. The LORD's Name be praised.

¶ *The Psalms, Lesson, and Hymn.*

Let us pray.

O GOD the FATHER, Who didst create the world and all that is therein,

Have mercy upon us.

O GOD the SON, Redeemer of the world, Who hast washed us from our sins in Thine own Blood,

Have mercy upon us.

O GOD the HOLY GHOST, proceeding from the FATHER and the SON, Who sanctifiest all that are led by Thee,

Have mercy upon us.

O Holy, Blessed, and Glorious TRINITY, perfect in power, in wisdom, in goodness,

Have mercy upon us.

We sinners do beseech Thee to hear us, O LORD GOD, and that it may please Thee to rule and govern Thy Holy Church universal in the right way;

We beseech Thee to hear us, Good LORD.

That it may please Thee to keep and strengthen in the true worshipping of Thee, in righteousness and holiness of life, Thy servant Victoria our Queen, and all the Royal Family;

We beseech Thee to hear us, Good LORD.

That it may please Thee to illuminate all Bishops, Priests, and Deacons with true knowledge and understanding of Thy Word; and that both by their preaching and living they may set it forth and show it accordingly;

We beseech Thee to hear us, Good LORD.

That it may please Thee to pour down upon this School the continual dew of Thy blessing; to put Thy fear before our eyes, and the love of Thee within our hearts; to grant us the help of Thy grace, that we may keep Thy commandments, and please Thee both in will and deed;

We beseech Thee to hear us, Good LORD.

That it may please Thee to teach us our duty, and to enable us to perform it faithfully;

to grant us a tender conscience and an earnest spirit; to uphold us in the time of temptation, and to give us an honest and good heart;

We beseech Thee to hear us, Good LORD.

That it may please Thee to save us from the wiles and malice of the devil, and from our own faults and follies; to enable us so to confess Thee before men, that Thou mayest confess us before the Angels of GOD;

We beseech Thee to hear us, Good LORD.

That it may please Thee to bless and keep all our relations, friends, and companions, and to bring both them and us to everlasting life;

We beseech Thee to hear us, Good LORD.

That it may please Thee to bless and prosper the work of the Universities, and especially to give Thy holy Angels charge concerning those of our own number who are now there;

We beseech Thee to hear us, Good LORD.

That it may please Thee to have mercy upon all who are in any trouble or sorrow; to teach us to pity the poor and needy, and so to be ready to give and glad to distribute;

We beseech Thee to hear us, Good LORD.

That it may please Thee to give us true repentance: to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy HOLY SPIRIT to amend our lives according to Thy Holy Word;

We beseech Thee to hear us, Good LORD.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER.

V. O LORD, deal not with us after our sins.

R. Neither reward us after our iniquities.

¶ *The Collect for the Week.*

WE beseech Thee, O LORD, to look favourably upon this School, and to pour Thy blessing upon all its members. Grant to each one of us such a measure of Thy grace as may fit us for the duties of our several stations. Help us to order our lives in lowliness and reverence to those above us, in kindness and gentleness to our equals, in forbearance and charity towards all. Grant to those who are in any authority that they may govern without

harshness; and to those who are in subjection, that they may render obedience and do their duty with good will. Finally, O LORD, we beseech Thee to grant that having dwelt together here for a season in Thy fear and love, we may not be separated henceforward for ever, but may together be received into those everlasting habitations which Thou hast prepared for those who love and serve Thee; through the merits of JESUS CHRIST our LORD. *Amen.*

¶ *Here insert Special Prayers, if any.*

WE commend ourselves to Thy protection, O GOD; vouchsafe to keep us this day without sin: uphold us when we would fall, and strengthen us in every time of temptation. Help us to walk as children of the light, and preserve us from all danger, both of soul and body, for Thy tender mercies' sake in CHRIST JESUS our LORD. *Amen.*

V. O LORD, hear our prayer,

R. And let our crying come unto Thee.

THE LORD bless us and keep us; the LORD lift up the light of his countenance upon us, and give us peace, now and for evermore. *Amen.*

Wednesday Evening.

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

My son, if sinners entice thee, consent thou not.

I am a companion of all them that fear Thee, and keep Thy commandments.

Let us confess our sins to Almighty God.

ALMIGHTY God, we confess to Thee that we have sinned, In thought, word, and deed: Have compassion upon us, Good Lord, And grant that all the sins, offences, and neglects of the day now past, May be freely pardoned, and entirely done away, Through the precious Blood of Thy dear Son, Jesus Christ our Lord. Amen.

¶ *The Absolution, to be said by the Priest alone, standing.*

THE Almighty and Merciful Lord, Who of His endless pity promiseth to forgive us all that is past, if with a perfect and true heart *we return unto* Him: Have mercy upon you; *grant you pardon,* absolution and remission of

all your sins; and strengthen you by His grace, that you may attain everlasting life; through JESUS CHRIST our LORD. *Amen.*

¶ *Or, if no Priest be present, this Prayer.*

GRANT, we beseech Thee, Merciful LORD, to Thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve Thee with a quiet mind; through JESUS CHRIST our LORD. *Amen.*

¶ *All standing.*

V. Praise ye the LORD.

R. The LORD'S Name be praised.

¶ *The Psalms, Lesson, and Hymn; after which may be said or sung the Apostles' Creed.*

I BELIEVE in GOD the FATHER Almighty, Maker of heaven and earth:

And in JESUS CHRIST His only SON our LORD, Who was conceived by the HOLY GHOST, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of GOD the FATHER Almighty; From thence He shall come to judge the quick and the dead.

I believe in the HOLY GHOST; The Holy

Catholic Church; The Communion of Saints The Forgiveness of sins; The Resurrection o the body, And the life everlasting. Amen.

V. The LORD be with you.

R. And with thy spirit.

Let us pray.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER.

V. Thy mercy, O LORD, reacheth unto th heavens,

R. And Thy faithfulness unto the clouds.

V. O Thou that hearest the prayer,

R. Unto Thee shall all flesh come.

¶ *The Collect for the Week.*

O *GOD,* Who art the author of peace an *lover* of concord, we humbly besee

Thee to knit together our hearts, learners and teachers, [servants and masters,] in the holy bonds of goodwill and love; that so, being united in one body, we may work as the servants of One LORD, and finally, when the course of this brief life is ended, may together inherit that blessed reward which Thou hast promised to all who love and serve Thee: Grant this for the sake of JESUS CHRIST our LORD. *Amen.*

WE yield Thee hearty thanks, O Heavenly FATHER, that Thou hast vouchsafed to call us to the knowledge of Thy grace and faith in Thee: Increase this knowledge and confirm this faith in us evermore. Grant that having been born again in Baptism, and made heirs of everlasting salvation, through our LORD JESUS CHRIST, we may ever continue Thy servants, and attain Thy promises; through the same LORD JESUS CHRIST Thy SON, Who liveth and reigneth with Thee, in the unity of the same HOLY SPIRIT, everlastingly. *Amen.*

O GOD, Whose Blessed SON was manifested that He might destroy the works of the devil, and make us the sons of GOD, and heirs of eternal life; Grant us, we beseech Thee, that, having this hope, we may purify ourselves even as He is pure; that, when He shall appear again with power and great glory, we

may be made like unto Him in His eternal glorious kingdom; where with Thee, O FATH and Thee, O HOLY GHOST, He liveth a reigneth, ever One GOD, world without e *Amen.*

¶ *Here insert Special Prayers, if any.*

WE beseech Thee, O Blessed SPIRIT, ab with us this night and evermore: k us continually under Thy guidance, and pu us from all stain of sin: strengthen us in sisting temptation, that, ever remember Thy Presence, we may advance more and m in true holiness; through JESUS CHRIST LORD. *Amen.*

THE LORD bless us and keep us; the Lo lift up the light of His countenance up us, and give us peace, now and for everm *Amen.*

Thursday Morning.

IN the Name of the FATHER, and of the S and of the HOLY GHOST. Amen.

O LORD, be gracious unto us, we have waited for Thee; be Thou our arm every morning, our salvation in the time of trouble.

WHAT is man that Thou shouldest magnify him, and that Thou shouldest set Thine heart upon him? That Thou shouldest visit him every morning, and try him every moment?

V. Praise ye the LORD.

R. The LORD'S Name be praised.

¶ *The Psalms, Lesson, and Hymn.*

V. The LORD be with you.

R. And with thy spirit.

Let us pray.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER.

V. The LORD is full of compassion and mercy.

R. He is long-suffering, and of great goodness.

V. He hath not dealt with us after our sins.

R. Nor rewarded us according to our wickednesses.

V. Like as a father pitieth his own children,

R. Even so is the LORD merciful unto them that fear Him.

¶ *The Collect for the Week.*

O LORD, our Heavenly FATHER, Almighty and Everlasting GOD, Who hast safely brought us to the beginning of this day; Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by Thy governance, to do always that is righteous in Thy sight; through JESUS CHRIST our LORD.—*Amen.*

BLESSED LORD, Who hast caused all Holy Scriptures to be written for our learning;

Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Thy Holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which Thou hast given us in our SAVIOUR JESUS CHRIST. *Amen.*

O LORD JESU CHRIST, Who didst sit lowly in the midst of the doctors, both hearing them and asking them questions; Grant unto us Thy servants both aptness to teach and willingness to learn; Who livest and reignest with the FATHER and the HOLY GHOST, One GOD, world without end. *Amen.*

O GOD, by Whose manifold grace all things work together for good to them that love Thee; Stablish, we pray Thee, the thing that Thou hast wrought in us, and make this School as a field which the LORD hath blessed; that whatsoever things are true, pure, lovely, and of good report, may here for ever flourish and abound. Preserve in it an unblemished name; enlarge it with a wider usefulness, and exalt it in the love and reverence of all its members, as an instrument of Thy glory, through JESUS CHRIST our LORD. *Amen.*

¶ *Here insert Special Prayers, if any.*

WE commend ourselves to Thy protection O God; vouchsafe to keep us this da without sin: uphold us when we would fal and strengthen us in every time of temptatio Help us to walk as children of the light, an preserve us from all danger, both of soul an body, for Thy tender mercies' sake in Chris Jesus our Lord. *Amen.*

THE Lord bless us and keep us; the Lor lift up the light of His countenance upo us, and give us peace, now and for evermor *Amen.*

Thursday Evening.

In the Name of the Father, and of the So and of the Holy Ghost. Amen.

Behold, He that keepeth Israel shall neith slumber nor sleep.

Thou shalt not be afraid for any terror b night: He shall defend thee under His wing *and thou shalt* be safe under His feathers.

Let us confess our sins to Almighty God.

O ALMIGHTY and most Merciful FATHER, We have sinned this day and done amiss, And are not worthy to be called Thy children: But do Thou pity, and cleanse, and forgive, And save us for Thy dear SON'S sake. Remember not our many offences, But give us true repentance, And an hearty desire to serve Thee better, And strength to perform the same; Through JESUS CHRIST our LORD. Amen.

¶ *The Absolution, to be said by the Priest alone, standing.*

THE Almighty and Merciful LORD, Who of His endless pity promiseth to forgive us all that is past, if with a perfect and true heart we return unto Him: Have mercy upon you; grant you pardon, absolution and remission of all your sins; and strengthen you by His grace, that you may attain everlasting life; through JESUS CHRIST our LORD. *Amen.*

¶ *Or, if no Priest be present, this Prayer.*

O LORD, we beseech Thee, absolve Thy people from their offences; that through Thy bountiful goodness we may all be delivered from the bands of those sins which by our frailty we have committed; Grant this, O

Heavenly FATHER, for JESUS CHRIST our Blessed LORD and SAVIOUR. *Amen*

¶ *All standing.*

V. Praise ye the LORD.

R. The LORD'S Name be praised.

¶ *The Psalms, Lesson, and Hymn.*

V. The LORD be with you.

R. And with thy spirit.

Let us pray.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER.

V. Turn us again, O LORD GOD of Hos

R. Shew the light of Thy countenance, shall be whole.

V. Cleanse Thou me from my secret fa

R. And keep Thy servant from presum *sins.*

V. I will lay me down in peace, and take my rest;

R. For it is Thou, LORD, only that makest me dwell in safety.

¶ *The Collect for the Week.*

*GRANT, we beseech Thee, Almighty GOD, that like as we do believe Thy Only-Begotten SON, our LORD JESUS CHRIST, to have ascended into the heavens; so we may also in heart and mind thither ascend, and with Him continually dwell, Who liveth and reigneth with Thee and the HOLY GHOST, One GOD, world without end. *Amen.*

WE pray Thee, O LORD, for the Holy Catholic Church throughout all the world, that Thou wouldest pour upon it all the gifts of Thy HOLY SPIRIT, and restore to it again the blessing of peace and unity. *Amen.*

For all Christian Kings and Princes, especially Thy servant Victoria, our Queen, that under her we may be godly and quietly governed. *Amen.*

* This Collect ought to be omitted, when the institution of the Holy Communion is commemorated. See *prayer at page 70.*

Friday Morning.

In the Name of the Father, and of the Son and of the Holy Ghost. Amen.

Enter not into judgment with Thy servant O Lord, for in Thy sight shall no man living be justified.

But God commendeth His love toward us in that, while we were yet sinners, Christ died for us. Much more then, being now justified by His Blood, we shall be saved from wrath through Him.

V. Praise ye the Lord.

R. The Lord's Name be praised.

¶ *The Psalms, Lesson, and Hymn.*

Let us pray.

O GOD the Father, Who didst create the world and all that is therein,

Have mercy upon us.

O God the Son, Redeemer of the world, Who hast washed us from our sins in Thine own Blood,

Have mercy upon us.

O God the Holy Ghost, proceeding from the Father and the Son, Who sanctifiest all that are led by Thee,

Have mercy upon us.

O Holy, Blessed and Glorious Trinity, perfect in power, in wisdom, in goodness,

Have mercy upon us.

Remember not, Lord, our past sins, but have mercy upon us, and that soon; spare us, O Blessed Jesu, spare Thy servants, whom Thou hast redeemed with Thy most precious Blood, and be not angry with us for ever,

Spare us, Good Lord.

From all evil thoughts; from pride, selfishness, and disobedience,

Lord Jesus, save and keep us.

From a stubborn and sullen temper; from envy, anger, and jealousy; from finding pleasure in the failings of others,

Lord Jesus, save and keep us.

From lying and stealing; from all deceit and fraud; from wicked and profane talking; from all greediness and excess,

Lord Jesus, save and keep us.

From idleness and sloth; from unclean thoughts and filthy words; from waste of time and abuse of talents; from neglect of prayer and forgetfulness of Thee,

Lord Jesus, save and keep us.

From all cruelty, unkindness, and ill-will; from all delight in oppressing the weak, and using our strength to inflict pain and suffering,

Lord Jesus, save and keep us.

From too great love of pleasure and the vanities of the world; from the deceitfulness of our own hearts, and from all the crafts and assaults of the devil,

Lord Jesus, save and keep us.

From all evil accidents; from sickness and sorrow; from dying suddenly and unprepared,

Lord Jesus, save and keep us.

By the mystery of Thy lowly Birth; by Thy pure and holy Childhood; by Thy perfect Obedience and Subjection; by Thy meek and gentle spirit,

Good Lord, deliver us.

By Thy Baptism, Fasting and Temptation; by Thine Agony and Bloody Sweat; by Thy Cross and Passion; by Thy precious Death

and Burial; by Thy glorious Resurrection and Ascension,

Good LORD, *deliver us.*

By Thy sending of the HOLY GHOST, the Comforter; by Thy continual Mediation and Intercession for us at the right hand of GOD,

Good LORD, *deliver us.*

In all time of our pain and trouble; in all time of our prosperity and happiness,

Good LORD, *deliver us.*

In our last sickness; in the hour of death; in the dread and awful day of judgment,

Good LORD, *deliver us.*

O CHRIST, Almighty GOD, have mercy upon us.

O CHRIST, *Almighty* GOD, *have mercy upon us.*

O Lamb of GOD, That takest away the sins of the world,

Grant us Thy peace.

O Lamb of GOD, That takest away the sins of the world,

Have mercy upon us.

Graciously hear us, O CHRIST.

Graciously hear us, O LORD CHRIST.

OUR FATHER.

V. O LORD, deal not with us after our si

R. Neither reward us after our iniquities.

¶ *The Collect for the Week.*

BLESSED be Thou, O LORD, our GOD SAVIOUR, for the holy and bitter suf ings of the Cross. O grant that what T wast content to endure for us men and for salvation, may be effectual for the savin our souls. O Thou Who didst vouchsafe taste death for the sins of every man, hel to mortify our members which are upon earth, even all things contrary to Thy l will; and save us from the power of sin n and from its punishment hereafter, O Bles JESU, Lamb of GOD, Who livest and reig with the FATHER and the HOLY SPIRIT, GOD, world without end. *Amen.*

Or,

O ALMIGHTY GOD, Who hast given Th Only SON our SAVIOUR, to be unto both a sacrifice for sin, and also an ensampl godly life; Give us grace to learn of Him W *was meek* and lowly of heart, and to put or

humility and longsuffering; and so help us this day, that in patience and gentleness we may endure all things, and follow in the steps of Him Who for our sakes endured even to the death upon the Cross, and now ever liveth to make intercession for us, JESUS CHRIST our LORD. *Amen.*

¶ *Here insert Special Prayers, if any.*

WE commend ourselves to Thy protection, O GOD; vouchsafe to keep us this day without sin: uphold us when we would fall, and strengthen us in every time of temptation. Help us to walk as children of the light, and preserve us from all danger, both of soul and body, for Thy tender mercies' sake in CHRIST JESUS our LORD. *Amen.*

V. O LORD, hear our prayer,

R. And let our crying come unto Thee.

THE LORD bless us and keep us; the LORD lift up the light of His countenance upon us, and give us peace, now and for evermore. *Amen.*

Friday Evening.

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Worthy is the Lamb Who was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Know ye not that so many of us as were baptized into Jesus Christ were baptized into His Death?

Let us confess our sins to Almighty God.

ALMIGHTY God, we confess to Thee that we have sinned, In thought, word, and deed: Have compassion upon us, Good Lord, And grant that all the sins, offences, and neglects of the day now past, May be freely pardoned, and entirely done away, Through the precious Blood of Thy dear Son, Jesus Christ our Lord. Amen.

¶ *The Absolution, to be said by the Priest alone, standing.*

THE Almighty and Merciful Lord, Who of *His* endless pity promiseth to forgive us *all that is past,* if with a perfect and true heart

we return unto Him: Have mercy upon you; grant you pardon, absolution and remission of all your sins; and strengthen you by His grace, that you may attain everlasting life; through JESUS CHRIST our LORD. *Amen.*

¶ *Or, if no Priest be present, this Prayer.*

ALMIGHTY and Everlasting GOD, Who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the GOD of all mercy, perfect remission and forgiveness; through JESUS CHRIST our LORD. *Amen.*

¶ *All standing.*

V. Praise ye the LORD.

R. The LORD'S Name be praised.

¶ *The Psalms, Lesson, and Hymn, after which may be said or sung the Apostles' Creed.*

I BELIEVE in GOD the FATHER Almighty, Maker of heaven and earth:

And in JESUS CHRIST His only SON our LORD, Who was conceived by the HOLY GHOST, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He de-

scended into hell; The third day He rose ag
from the dead, He ascended into heaven, A
sitteth on the right hand of God the Fate
Almighty; From thence He shall come to juc
the quick and the dead.

I believe in the Holy Ghost; The H
Catholic Church; The Communion of Sain
The Forgiveness of sins; The Resurrectior
the body, And the life everlasting. Amen.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father.

V. My soul cleaveth unto the dust.

R. Quicken Thou me according unto Thy Wc

V. My flesh trembleth for fear of Thee,

R. And I am afraid of Thy judgments.

V. I will acknowledge my sin unto Thee,

R. And mine unrighteousness have I not k

V. Turn us again, O God our Saviour,

R. And let Thine anger cease from us.

¶ *The Collect for the Week.*

O LORD Jesu Christ, Son of God and King of Glory, Who didst suffer the shame and pain of the Cross for our redemption; Give us grace to take up our cross daily and follow Thee, that we may hereafter receive of Thee the crown of glory that fadeth not away. *Amen.*

O BLESSED Jesus, Who hast redeemed us unto God by Thy Blood, and hast consecrated us in our Baptism to be temples of the Holy Ghost: Make us, we beseech Thee, both in body and soul, meet for Thy dwelling-place, and for the habitation of Thy Spirit. Cast out of us everything that defileth, or maketh a lie; all impure lusts, all base desires. Pardon all our past impurities, in thought, word, or deed. Kindle the holy fire of Thy love in our hearts, that we may no more grieve Thy Blessed Spirit by any works of darkness; but, after a chaste and pure life here, may be presented unto God washed and cleansed in Thy Blood, and reign with Thee for ever and ever. *Amen.*

¶ *Here insert Special Prayers, if any.*

WE beseech Thee, O Blessed SPIRIT, abic with us this night and evermore: kee us continually under Thy guidance, and purif us from all stain of sin: strengthen us in r sisting temptation, that, ever rememberin Thy Presence, we may advance more and mo in true holiness; through JESUS CHRIST ou LORD. *Amen.*

THE LORD bless us and keep us; the LOR lift up the light of His countenance upo us, and give us peace, now and for evermor *Amen.*

Saturday Morning.

IN the Name of the FATHER, and of the So and of the HOLY GHOST. Amen.

UNTO Thee have I cried, O LORD, and ear shall my prayer come before Thee.

O LET me hear Thy loving-kindness betim in the morning, for in Thee is my trust: sho Thou me the way that I should walk in, for *lift up my* soul unto Thee.

V. Praise ye the LORD.

R. The LORD'S Name be praised.

¶ *The Psalms, Lesson, and Hymn.*

V. The LORD be with you.

R. And with thy spirit.

Let us pray.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER.

V. Wherewithal shall a young man cleanse his way?

R. By taking heed thereto according to Thy Word.

V. Who can tell how oft he offendeth?

R. *O cleanse* Thou me from my secret faults.

preserve us from all danger, both of soul an body, for Thy tender mercies' sake in CHRIS JESUS our LORD. *Amen.*

THE LORD bless us and keep us; the LOR lift up the light of His countenance upc us, and give us peace, now and for evermor *Amen.*

Saturday Evening.

IN the Name of the FATHER, and of the So and of the HOLY GHOST. Amen.

THOUGH I walk through the valley of tl shadow of death, I will fear no evil: for Thc art with me, Thy rod and Thy staff comfort m

How excellent is Thy mercy, O GOD: tl children of men shall put their trust under tl shadow of Thy wings.

Let us confess our sins to Almighty GOD.

O MOST Gracious and Merciful FATHE We confess that we have grieved Th *during the* past week, By the sins of our sou

other our benefactors, to whose piety we owe these our opportunities of growing in godliness and good learning. Grant us grace so to use these blessings in our youth, that we may set forward Thy glory in our manhood; that so, having served Thee faithfully and our generation, we may rest in CHRIST, and at the last day, with all those that are departed in the like holy faith, may rise again to everlasting life; through JESUS CHRIST our LORD. *Amen.*

O GOD, the GOD of all wisdom, to Whom the present, the past, and the future are alike known and open: Grant us the help of Thy grace, and guide us when we come to choose our future path in life, so that we may severally embrace that calling wherein we may best glorify Thy Holy Name, and work out our own salvation; through JESUS CHRIST our LORD. *Amen.*

¶ *Here insert Special Prayers, if any.*

WE commend ourselves to Thy protection, O GOD; vouchsafe to keep us this day without sin: uphold us when we would fall, and strengthen us in every time of temptation. Help us to walk as children of the light, and

lives; to decline from sin, and incline to vir
that we may walk with a perfect heart be
Thee, now and evermore. *Amen.*

¶ *All standing.*

V. Praise ye the LORD.

R. The LORD's Name be praised.

¶ *The Psalms, Lesson, and Hymn.*

V. The LORD be with you.

R. And with thy spirit.

Let us pray.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER.

V. LORD, we call upon Thee: haste Thee
us.

R. And consider our voice when we cry unto Thee.

V. Let our prayer be set forth in Thy sight as the incense.

R. And let the lifting up of our hands be an evening sacrifice.

V. O satisfy us with Thy mercy, and that soon.

R. So shall we rejoice and be glad all the days of our life.

¶ *The Collect for the next Day.*

O MERCIFUL God, grant that the old Adam in us may be so buried, that the new man may be raised up in us. *Amen.*

GRANT that all carnal affections may die in us, and that all things belonging to the Spirit may live and grow in us. *Amen.*

GRANT that we may have power and strength to have victory and to triumph, against the devil, the world, and the flesh. *Amen.*

ACCEPT, O Merciful FATHER, our sacrifice of praise and thanksgiving for all the mercies of the past week, and of our past lives. To Thee we owe all we are and all we have; keep us, we beseech Thee, this night in safety under the shadow of Thy wings, and so prepare us, both in soul and body, for the duties of the LORD'S Day, that we may sanctify it by a holy rest, and that, rising from our beds in health and strength, we may rise with CHRIST unto newness of life: Grant this, LORD, for the sake of the same Thy SON, JESUS CHRIST our LORD. *Amen.*

GRANT, O LORD, that as we are baptized into the Death of Thy Blessed SON, our SAVIOUR JESUS CHRIST, so by continual mortifying our corrupt affections we may be buried with Him; and that through the grave, and gate of death, we may pass to our joyful resur rection; for His merits, Who died, and wa buried, and rose again for us, Thy SON, JESU CHRIST our LORD. *Amen.*

ALMIGHTY GOD, with Whom do live t spirits of them that depart hence in LORD, and with Whom the souls of the fai ful, after they are delivered from the bur

of the flesh, are in joy and felicity; We beseech Thee that it may please Thee, of Thy gracious goodness, shortly to accomplish the number of Thine elect, and to hasten Thy kingdom; that we, with all those that are departed in the true faith of Thy Holy Name, may have our perfect consummation and bliss, both in body and soul, in Thy eternal and everlasting glory; through JESUS CHRIST our LORD. *Amen.*

Or,

O ALMIGHTY LORD, Great Judge of all men, so fit and prepare us for that account which we must one day give, that, when the time of our departure shall come, we may look up to Thee with joy and comfort, and may at last be received into that place of rest and peace where all tears shall be wiped from our eyes, and where trouble and sorrow shall have an end; through the merits of our Blessed SAVIOUR and Redeemer, JESUS CHRIST. *Amen.*

¶ *Here insert Special Prayers, if any.*

VISIT, we beseech Thee, O LORD, this habitation, and keep far from it all wiles of the enemy. Let Thy holy Angels dwell herein, and preserve us in peace, and let Thy

blessing be upon us evermore, through Cr
our LORD. *Amen.*

V. Into Thy hands, O LORD, we commen
spirits:

R. For Thou hast redeemed us, O LORD,
GOD of truth.

THE LORD bless us and keep us; the
lift up the light of His countenance
us, and give us peace, now and for ever
Amen.

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

PHIL. iv. 8.

A Short Office for Daily Use at the Opening of School.

Let us pray.

(All kneeling.)

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER.

*O LORD JESU CHRIST, Who art the Eternal Wisdom of the FATHER; We beseech Thee to assist us with Thy heavenly grace, that we may be blessed in our studies this day, and above all things may attain the knowledge of Thee, Whom to know is life eternal; and that, after the example of Thy most holy Childhood, we may grow in wisdom and in years, and in favour with GOD and man. *Amen.*

¶ *Or, during an Examination.*

ASSIST us now, we beseech Thee, O LORD, in this appointed trial of the tasks of our youth. Keep far from us all deceit and fraud; make us humble in

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* *If the above* Office is not used, this Prayer ought to be inserted *in the ordinary* Morning Office of each day.

success and patient in disappointment; deliver us from envy and ill-will; and whereinsoever our past sins of idleness or neglect shall find us out, give us grace to repent, and enable us to serve Thee more diligently for the time to come, that for the talents committed to our charge we may give a good and acceptable answer before Thy judgment seat; through JESUS CHRIST our SAVIOUR. *Amen.*

ALMIGHTY and Everlasting GOD, by Whose SPIRIT the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before Thee for all estates of men in Thy Holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve Thee; through our LORD and SAVIOUR JESUS CHRIST. *Amen.*

PREVENT us, O LORD, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works, begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally by Thy mercy obtain everlasting life; through JESUS CHRIST our LORD. *Amen.*

Prayers and Offices for Special Occasions.

TO BE SAID ON A HOLIDAY.

O GOD, the FATHER of Lights, Who alone satisfiest the desire of every living thing, Who ordainest our strength for Thy service, and grantest us intervals of rest for the renewal of our strength; Sanctify, we beseech Thee, to Thy glory our labour and our rest, our seriousness and our mirth, our sorrow and our joy; and dismiss us now with Thy blessing, that we may go on our way rejoicing, and, assured of Thy Presence with us, may give Thee thanks for ever; through Him Who died and rose again for us, our SAVIOUR, JESUS CHRIST. *Amen.*

FOR THE ROGATION DAYS AND DURING HARVEST.

O ALMIGHTY GOD, Who hast pronounced that seed-time and harvest shall never cease; Look graciously upon the earth, now covered with the fruit of Thy bounty, and grant such prosperous weather that we may in due season [*or*, now] reap the increase and glorify Thy Holy Name; through JESUS CHRIST our LORD. *Amen.*

IN TIME OF DROUGHT.

ALMIGHTY FATHER, in Whom we live and move and have our being, Who dost cause Thy sun to rise on the evil and on the good, and sendest rain both upon the just and the unjust; We beseech Thee at this

time favourably to behold Thy people who call upon Thee, and send Thy blessing down from heaven to give us a fruitful season; that, our hearts being continually filled with Thy goodness, we may evermore give thanks unto Thee in Thy Holy Church; through JESUS CHRIST our LORD. *Amen.*

THANKSGIVING FOR FAIR WEATHER.

O LORD GOD, Who hast in Thy mercy relieved and comforted our souls by this seasonable and blessed change of weather; We yield Thee hearty thanks for this Thy goodness towards us, beseeching Thee to give us grace to use this and all Thy mercies to the honour and glory of Thy Holy Name; through JESUS CHRIST our LORD. *Amen.*

THANKSGIVING FOR RAIN.

O GOD, our Heavenly FATHER, Who by Thy gracious providence dost give sunshine and rain in their seasons, so that the earth may bring forth fruit for the use of man; We give Thee humble thanks that it hath pleased Thee to hear our prayers, and, in our great necessity, to send us a joyful rain, to the comfort of Thy unworthy servants, and the glory of Thy Holy Name, through Thy mercies in JESUS CHRIST our LORD. *Amen.*

IN TIME OF WAR.

O LORD GOD of Hosts, by Whose permission nation riseth against nation, Who usest their swords for Thy judgments, and at Thy will makest wars to cease; Purify this nation, we humbly pray Thee, from all sin in its share of this present strife; bring it speedily, if it please Thee, to a happy peace; and meanwhile, for those who *fight* [*by* land or sea], that it may please Thee to

endue them with courage in danger, patience in d
and mercy in victory;

We beseech Thee to hear us, Good LORD.

That it may please Thee to strengthen and su
all those who suffer—the dying, the wounded, th
the mourners for the fallen—and to give them th
solations of Thy HOLY SPIRIT, and a happy issue
all their afflictions;

We beseech Thee to hear us, Good LORD.

That it may please Thee to grant to those wh
gone forth to minister to the souls and bodies
suffering, endurance and patience in watching, to
with skill and gentleness, to the healing of pain a
relief of sorrow;

We beseech Thee to hear us, Good LORD.

And if it may be, O our GOD, overrule all these t
we beseech Thee, to the blessed issue of restored br
hood among Christian nations, the enlargement
Redeemer's kingdom, and the reunion of Christe
in faith and love. All this we ask, O Heavenly F
for the sake of JESUS CHRIST, Thy SON, our
Amen.

FOR THOSE AT SEA.

(See Proper Lessons.)

O ALMIGHTY LORD, Who rulest the raging
sea, and stillest the waves thereof when they
Be merciful, we beseech Thee, to those who go do
the sea in ships, and occupy their business in
waters. [* O Blessed SAVIOUR, Whom the wind a
sea obey, Who didst save Thy disciples, when the

* *The words* included in brackets may be added during
weather.

ready to perish in the storm, deliver out of their distress all those who are exposed to this wind and tempest.] Bring them unto the haven where they would be, that they may praise Thee for Thy goodness, and declare the wonders that Thou doest for the children of men. Hear us, Good LORD, for Thy tender mercies' sake. *Amen.*

IN TIME OF GENERAL SICKNESS.

(See Proper Lessons.)

O GOD, Who sparest when we deserve punishment, and in Thy wrath dost remember mercy: Graciously behold this country [*or* city, household, &c.], and stay Thy chastening hand. Be pleased to accept our repentance, and turn from us this and all those evils which we most righteously have deserved: set to this sickness, now amongst us, bounds which it may not pass; forgive the sins of Thy servants, and with the forgiveness of their sins grant also the healing of their disease; through the merits and mediation of JESUS CHRIST our LORD. *Amen.*

A THANKSGIVING WHEN THE SICKNESS IS ABATED.

O ALMIGHTY and Eternal GOD, Who dost cherish our frail bodies with Thy fatherly care, and guardest with much pity the work of Thine own hands; Accept, we beseech Thee, our unworthy praises and thanksgivings for Thy servants whom Thou hast relieved in their sickness. Gracious art Thou, O LORD, and full of compassion; Thou dost not willingly afflict or grieve the children of men, but chastenest them for their profit. We thank Thee for Thy great mercy towards us, beseeching Thee to grant unto us all such a sense of Thy goodness that we may give up ourselves to Thy service all the rest of our lives; through JESUS CHRIST our LORD. *Amen.*

FOR A SICK PERSON.*

(See Proper Lessons.)

WE commend to Thy fatherly goodness, O
Thy servant whom in Thy love and w
Thou dost afflict with sickness [pain, weakness, a
body; that it may please Thee to grant *him* co
and relief, according to *his* necessity, patience und
suffering, and in due time, if it be Thy will, a
restoration to health and strength. Hear us,
LORD, for the sake of JESUS CHRIST our SAVIOUR.

THANKSGIVING AFTER RECOVERY.

(See Proper Lessons.)

O GOD, Who art the only Giver of life and h
We bless Thy Name that Thou hast been
fully pleased to deliver from sickness Thy servan
desires now to return *his* humble and hearty th
giving unto Thee. Gracious art Thou, O LORD
merciful, full of compassion to the children of
May *his* heart be filled with such a sense of Thy
fold goodness, that *he* may devote the residue
days to Thy glory, by living a holy and obedien
through JESUS CHRIST our LORD. *Amen.*

AFTER A DEATH.

(See Proper Lessons.)

ALMIGHTY GOD, with Whom do live the spi
them that depart hence in the LORD, and
Whom the souls of the faithful, after they are de
from the burden of the flesh, are in joy and felicit
beseech Thee that it may please Thee, of Thy gr
goodness, shortly to accomplish the number of

**For one dangerously ill, suitable prayers will be foun*
Church's Office for the Visitation of the Sick.

elect, and to hasten Thy kingdom; that we, with all those that are departed in the true faith of Thy Holy Name, may have our perfect consummation and bliss, both in body and soul, in Thy eternal and everlasting glory; through JESUS CHRIST our LORD. *Amen.*

O ALMIGHTY LORD, Great Judge of all men, so fit and prepare us for that account which we must one day give, that, when the time of our departure shall come, we may look up to Thee with joy and comfort, and may at last be received into that place of rest and peace where all tears shall be wiped from our eyes, and where trouble and sorrow shall have an end; through the merits of our Blessed SAVIOUR and Redeemer, JESUS CHRIST. *Amen.*

BEFORE A CONFIRMATION.

O ALMIGHTY and Everlasting GOD, Who art the Giver of every good and perfect gift; We make our humble supplication unto Thee for Thy servants who are soon [*or*, this day] about to come before Thee, seeking the increase of Thy HOLY SPIRIT in the Laying on of Hands, and renewing in Thy Presence the covenant of their Baptism. Grant them repentance and faith, O LORD, and purpose of heart to do Thy will. Strengthen and confirm them by the HOLY GHOST, and grant that they may never be ashamed to confess the Faith of CHRIST crucified, and manfully to fight under His banner against sin, the world, and the devil, and to continue CHRIST'S faithful soldiers and servants unto their lives' end. Let Thy fatherly hand ever be over them; let Thy HOLY SPIRIT ever be with them; and so lead them in the knowledge and obedience of Thy Word, that in the end they may attain everlasting life; through JESUS CHRIST our LORD, Who with Thee and the HOLY GHOST liveth and reigneth, ever One GOD, world *without end. Amen.*

OFFICE FOR A CONFIRMATION CLA

Let the Catechist say,

In the Name of the Father, and of the Son the Holy Ghost. Amen.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

(All kneeling.)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father.

V. Teach me Thy way, O Lord.

R. And I will walk in Thy truth.

V. O knit my heart unto Thee:

R. That I may fear Thy Name.

V. So teach us to number our days,

R. That we may apply our hearts unto wis

¶ *Then may follow this Prayer, together with one Collects.**

O God the Holy Ghost, Who didst on the Pentecost descend upon the Apostles fo

* The following will be found among the most suitabl iv. Epiph. iv. vi. Lent ii, Easter Even, After Trin. i. *xviii. xix.* xxiv. xxv., and the Collect at the beginning of t *munion Office.*

wisdom and sanctification, and by the laying on of their hands didst impart Thyself to those who believed and were baptized; Open now our understandings that we may understand the Scriptures; incline our hearts to receive all holy teaching; increase in us daily Thy manifold gifts of grace, and ripen in our lives Thy heavenly fruits, to the praise and glory of Thy Holy Name; through JESUS CHRIST our LORD. *Amen.*

¶ *After the Class, all standing up.*

V. Our help standeth in the Name of the LORD.

R. Who hath made heaven and earth.

¶ *The Benediction, to be said by the Priest only.*

THE grace of the HOLY SPIRIT possess your hearts and enlighten your understandings. *Amen.*

¶ *Or, if no Priest be present,*

THE grace of our LORD JESUS CHRIST, and the love of GOD, and the fellowship of the HOLY GHOST, be with us all evermore. *Amen.*

BEFORE FIRST COMMUNION.

O LORD JESU CHRIST, Who not only didst once die for us on the Cross, but continually givest Thyself to be our spiritual food and sustenance in the Holy Sacrament of Thy most blessed Body and Blood; Look down, we pray Thee, upon Thy servants, now for the first time about to draw near to Thy Holy Table. Enter with power into their hearts, and cleanse them within and without. Be Thou the defence of their souls and bodies; that so, strengthened by Thee, they may come at last to Thy kingdom in heaven, where they shall see Thee face to face, and be satisfied with all Thy fulness. Who, with the FATHER and the HOLY SPIRIT, livest and reignest, One GOD, world without end. Amen.

AFTER FIRST COMMUNION.

O LORD JESU CHRIST, Who hast permittec vants to become this day partakers of Mysteries, for the remission of their sins a crease of Thy grace; Keep, we beseech Thee, day ever in their remembrance, and grant tha henceforth ever hunger and thirst after the Life. O LORD, renew unto them evermore th bidding to Thy Table; that, being strengthen most precious Body and Blood, they may s the power of those Mysteries in a stedfast f blameless life; and, daily becoming more w takers of Thy Holy Communion, may in t meet for the fellowship of Thy Church wh heaven. Hear us, O LORD, Who, with the F the HOLY SPIRIT, livest and reignest, ever world without end. *Amen.*

IN THE EMBER WEEKS,

To be said every day for those that are to be to Holy Orders.

ALMIGHTY GOD, our Heavenly FATHER, purchased to Thyself an Universal Chu precious Blood of Thy dear SON; Mercifully the same, and at this time so guide and govern of Thy servants the Bishops and Pastors of that they may lay hands suddenly on no man, fully and wisely make choice of fit persons t the sacred Ministry of Thy Church. And which shall be ordained to any holy function Thy servant* ————], give Thy grace and benediction; that both by their life and doc

* Old Boys about to receive Holy Orders ought to *of the time* of their Ordination, that they may be con *name to the* prayers of the School.

may set forth Thy glory, and set forward the salvation of all men; through JESUS CHRIST our LORD. *Amen.*

FOR MISSIONS,

During the Ember Weeks and at other times.

GATHER together Thine elect, O SAVIOUR, from the four corners of heaven; send forth Thy ministers into all the world in the spirit and power of Elias, and bring in the fulness of the Gentiles. Quicken those who are dead in trespasses and sins, enlighten the ignorant, and bring back the wandering. Fetch them home, Blessed LORD, to Thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under One Shepherd. *Amen.*

O LORD JESU CHRIST, look mercifully upon all mankind, redeemed by Thine own Blood, and by the power of Thy HOLY SPIRIT send forth many more to do the work of the ministry in foreign lands, that souls may be gathered unto Thee, and Thy glorious triumph hastened by the perfecting of Thine elect; Who livest and reignest, with the FATHER and the HOLY GHOST, ever one GOD, world without end. *Amen.*

REMEMBER, O LORD, the Bishops well-beloved of Thee, and all others whom Thou hast called to labour among the heathen and the unconverted; that by them Thy Holy Name may be for ever glorified, and Thy blessed kingdom enlarged, through JESUS CHRIST our LORD. *Amen.*

FOR BOYS LEAVING SCHOOL.

(See Proper Lesson.)

WE commend, O LORD, unto Thy fatherly care Thy servants this day about to go forth from amongst us; beseeching Thee that Thy lovingkindness and

mercy may follow them all the days of their lives. Succour them in temptation, preserve them in danger, assist them in every good work, and keep them ever in the right way. And grant unto us all, O our FATHER, that by Thy merciful aid we may so walk before Thee in this life, that we may one day meet again in Thy eternal kingdom; through JESUS CHRIST our LORD. *Amen.*

O ALMIGHTY GOD, Who hast instructed Thy Holy Church with the heavenly doctrine of Thy Apostles and Evangelists; Give Thy servants grace, that, being not like children carried away with every blast of vain doctrine, they may be established in the truth of Thy holy Gospel; through JESUS CHRIST our LORD. *Amen.*

BEFORE A CONSULTATION OF MASTERS.

IN the Name of the FATHER, and of the SON, and of the HOLY GHOST. Amen.

PSALM CXXVII. *Nisi Dominus.*

EXCEPT the LORD build the house: their labour is but lost that build it.

2. Except the LORD keep the city: the watchman waketh but in vain.

3. It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness: for so He giveth His beloved sleep.

GLORY be to the FATHER and to the SON, and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall *be; world without* end. Amen.

V. The LORD be with you.

R. And with thy spirit.

Let us pray.

(All kneeling.)

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER.

V. O pray for the peace of Jerusalem.

R. Peace be within her walls, and plenteousness within her palaces.

V. For my brethren and companions' sakes,

R. I will wish thee prosperity.

V. Be favourable and gracious unto Sion, O LORD.

R. Build Thou the walls of Jerusalem.

V. O LORD, hear our prayer,

R. And let our crying come unto Thee.

O ALMIGHTY and most Merciful FATHER, vouchsafe, we beseech Thee, to help and bless Thy servants whom Thou hast set in authority in this house. Grant us grace to do our duty with singleness of heart, as unto Thee and not unto man: increase in us daily Thy

manifold gifts of grace, the spirit of power, and of love, and of a sound mind. Help us to remember always how sacred a charge we have taken in hand, and to do all that in us lieth to fulfil it faithfully. Accept our most unworthy service for the worthiness of Thy dear SON, and grant that it may bear fruit in the progress of goodness and truth amongst us, the maintenance of an wholesome discipline, and the discouragement of whatever is false and wicked and hateful in Thy sight. Preserve in us, O Heavenly FATHER, a continual sense of our own ignorance and weakness, and of Thy exceeding wisdom and goodness and power: that leaning only on Thy heavenly grace, and trusting to Thee as our Ruler and Guide, we may serve Thee faithfully and our generation, and finally, by Thy mercy, obtain everlasting life; through JESUS CHRIST our LORD. *Amen.*

GIVE us, O LORD, we beseech Thee, a spirit of love and forbearance one towards another. Make us harmonious in our action and wise in our counsels; grant us a right judgment in all things, that so true religion and good learning may for ever flourish and abound among us, and that many may go forth from hence, who shall truly and godly serve Thee in their vocation, and at length be made partakers of Thy heavenly kingdom; through JESUS CHRIST our LORD. *Amen.*

¶ *After the meeting, all standing up.*

GLORY be to the FATHER.

V. Prosper Thou the work of our hands upon us.

R. O prosper Thou our handy-work.

THE grace of our LORD JESUS CHRIST, and the love of GOD, and the fellowship of the HOLY GHOST, be *with us all evermore. Amen.*

AT A PRACTICE OF THE CHOIR.

(All standing.)

V. O LORD, open Thou our lips.

R. And our mouth shall show forth Thy praise.

GRANT, O LORD, that what we sing with our lips we may indeed believe in our hearts and practise in our lives, to the glory of Thy Holy Name; through JESUS CHRIST our LORD. *Amen.*

¶ *After the Practice, all standing.*

CLEANSE us, O LORD JESUS, and keep us pure and holy, that hereafter we may be numbered among those blessed ones, who, having washed their robes and made them white in Thy Blood, shall stand before Thy throne, and serve Thee day and night for ever. *Amen.*

GRACE BEFORE MEAT.

(All standing.)

V. The eyes of all wait upon Thee, O LORD.

R. Thou givest them their meat in due season.

V. Thou openest Thine hand,

R. And fillest all things living with plenteousness.

HAVE mercy upon us, we beseech Thee, O LORD, and bless these gifts which Thy bounty has provided for us; through JESUS CHRIST our LORD. Amen.

GRACE AFTER MEAT.

V. Praise, honour, and glory be unto Thee, O Bl
and Glorious TRINITY.

R. Blessed be the Name of the LORD, both now an
ever.

GRANT, we beseech Thee, O LORD, that using
Thy gifts to Thy glory in this present worl
may in the world to come have life everlasting; thr
JESUS CHRIST our LORD. *Amen.*

AT THE BEGINNING OF A TERM.

¶ *This Office ought to follow immediately afte
Lesson at Evening Prayer. It may be rep
with advantage on more than one evening d
the first week of a new term.*

HYMN.

"That we may grow up unto Him in all things, wh
the Head, even CHRIST."

LORD, receive us with Thy blessing,
Once again assembled here;
Onward be our footsteps pressing,
In Thy love and faith and fear!
Still protect us
By Thy Presence ever near.

For Thy mercy we adore Thee,
For this rest upon our way;
LORD, again we bow before Thee,
Speed our labours day by day:
Mind and spirit
With Thy choicest gifts array.

Keep the spell of home-affection
  Still alive in every heart;
May its power, with mild direction,
  Draw our love from self apart,
    Till Thy children
  Feel that Thou their FATHER art.

Break temptation's fatal power,
  Shielding all with guardian care,
Safe in every careless hour,
  Safe from sloth and sensual snare.
    Thou, our SAVIOUR,
  Still our failing strength repair. Amen.

Let us pray.

(All kneeling.)

O GOD, our Preserver and Guide, Who hast brought us hither again to stand before Thee; Make Thy face to shine upon us anew, and sanctify for our appointed work all of us who are now met together in Thy Name. Trusting in Thee, may we renew our strength, and labour in the spirit of love, each zealous to improve the talent which Thou hast committed unto him;

Good LORD, be Thou our helper.

For those who have lately gone forth from amongst us, that Thine eye may be upon them, and Thine hand support them, that they may carry with them, whithersoever they go, the good seed of truth and love sown here in their hearts by Thy HOLY SPIRIT;

We beseech Thee to hear us, Good LORD.

For all whom Thou hast newly added to our number, that the pure may be kept in their innocency, that the weak may be strengthened in time of need, and that all

may have grace to refuse the evil and to choose good;

We beseech Thee to hear us, Good LORD.

For all our dear friends at home, and for ourselv that thou wouldest knit all our hearts to fear Thy Nan and that we may all be counted worthy to stand bef Thee at Thy coming, through the merits of JE CHRIST;

We beseech Thee to hear us, Good LORD.

Let us pray.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER.

V. Our help standeth in the Name of the LORD,

R. Who hath made heaven and earth.

¶ *The Collect for the Week.*

PREVENT us, O LORD, in all our doings with T most gracious favour, and further us with T continual help; that in all our works, begun, continu and ended in Thee, we may glorify Thy Holy Name, a finally by Thy mercy obtain everlasting life; throu JESUS CHRIST our LORD. *Amen.*

WE call to mind, O GOD, before Thy throne grace, all who are dear to us, and all for wh we are bound to pray, beseeching Thee to rememl *them for good*, and to supply, as may be most expedi *for them, all* their desires and wants. And we co

mend to Thy mercy all who have wronged us, whether by word or deed, beseeching Thee to forgive them all their sins, and to bring them together with us to Thy heavenly kingdom; through JESUS CHRIST our LORD. *Amen.*

VISIT, we beseech Thee, O LORD, this habitation, and keep far from it all wiles of the enemy. Let Thy holy Angels dwell herein, and preserve us in peace, and let Thy blessing be upon us evermore, through CHRIST our LORD. *Amen.*

NOW unto Him that is able to keep us from falling, and to present us faultless before the presence of His glory with exceeding joy: to the only Wise GOD, our SAVIOUR, be glory and majesty, dominion and power, both now and ever. *Amen.*

AT THE END OF A TERM.

¶ *This Office ought to follow immediately after the Lesson at Morning Prayer. Like the preceding, it may be profitably used more than once during the last week of the term.*

HYMN.

"Till we all come, in the unity of the faith and of the knowledge of the SON of GOD, unto a perfect man, unto the measure of the stature of the fulness of CHRIST."

LORD, dismiss us with Thy blessing,
Thanks for mercies past receive;
Pardon all, their faults confessing,
Time that's lost may all retrieve!
May Thy children
Never more Thy SPIRIT grieve!

Bless Thou all our days of leisure;
  Help us selfish lures to flee;
Sanctify our every pleasure,
  Pure and blameless may it be:
    May our gladness
  Draw us evermore to Thee!

By Thy gracious influence cherish
  All the good we here have gained;
May all taint of evil perish,
  By Thy mightier power restrained;
    Seek we ever
  Knowledge pure and love unfeigned.

Let Thy Father-hand be shielding
  All who here shall meet no more;
May their seed-time past be yielding
  Year by year a richer store!
    Those returning
  Make more faithful than before. Amen.

Let us pray.

(All kneeling.)

O HEAVENLY FATHER, Who hast been our Guid and Guardian unto the end of this term of days We confess that we have greatly abused Thy longsuffer ing goodness. Make us to know the number of our days that we may apply our hearts unto wisdom, and not b as fools, who hate knowledge and make a mock at sin Other lords beside Thee have had dominion over us yet turn Thou us now, Good LORD, at the last, and b gracious unto Thy servants, lest our hearts be hardene through the deceitfulness of sin;

Turn us again, Good LORD.

For those whose time here is now spent, and wl must one day give account to Thee for the use whic they have made of it, that every lesson of heavenly wis dom and good learning which they have received maj bring forth fruit in due season;

We beseech Thee to hear us, Good LORD.

For those on whom rebuke or punishment has fallen, that they harden not their hearts, and sin yet more, calling down thereby Thy more grievous judgments;

We beseech Thee to hear us, Good LORD.

For those who have escaped man's punishment by hiding their faults, that they may feel Thine eye upon them, which seeth in secret, bringing every work into judgment;

We beseech Thee to hear us, Good LORD.

For all now kneeling before Thee, that we may enjoy ı peace and a good conscience, and with thankful hearts, ıe time of rest which Thou dost now vouchsafe;

We beseech Thee to hear us, Good LORD.

That we may remember how short our time is, and ·n to thank Thee for Thy blessings with our hearts in our lives, before we go hence and are no more ;

We beseech Thee to hear us, Good LORD.

Let us pray.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

OUR FATHER.

V. O LORD, deal not with us after our sins.

R. Neither reward us after our iniquities.

¶ *The Collect for the Week.*

O MERCIFUL GOD, our Protector and Guide, Who art about our path and about our bed; We commend ourselves to Thy fatherly care in the journey which is before us [this day]. Let Thy Presence go with us, and do Thou give us rest. And as Thou didst go up with Thy people Israel and lead them through the wilderness, so let the Angel of Thy Presence accompany Thy servants now: prosper our journey, and conduct us to our homes in peace and safety, that so we may praise Thee more and more for Thy goodness. And grant, we beseech Thee, that we may all come at last to our FATHER's home, not made with hands, eternal in the heavens; for the sake of Thy dear SON, JESUS CHRIST our LORD. *Amen.*

ASSIST us mercifully, O LORD, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by Thy most gracious and ready help; through JESUS CHRIST our LORD. *Amen.*

WE commend ourselves to Thy protection, O GOD; vouchsafe to keep us this day and every day without sin; uphold us when we would fall, and strengthen us in every time of temptation. Help us to walk as children of the light, and preserve us from *all danger,* both of soul and body, for Thy tender *mercies' sake in* CHRIST JESUS OUR LORD. AMEN.

NOW unto Him that is able to keep us from falling, and to present us faultless before the presence of His glory with exceeding joy: to the only Wise God, our Saviour, be glory and majesty, dominion and power, both now and ever. *Amen.*

PRIVATE PRAYERS IN CHURCH OR CHAPEL.

Before Service.

OPEN Thou our lips, O Lord, that we may bless Thy Holy Name. Cleanse our hearts from all wicked, vain, and wandering thoughts: enlighten our understandings and kindle our affections, that we may worthily and devoutly offer up our prayers and praises to Thee, and so be meet to be heard in the Presence of Thy Divine Majesty; through the intercession of Jesus Christ our Lord. Amen.

Or,

O LORD God Almighty, Who art present here, though I cannot see Thee; Help me by Thy Holy Spirit to worship Thee as I ought; for Jesus Christ's sake, our Lord. Amen.

After Service.

ALMIGHTY Father, mercifully accept these our unworthy prayers, which we have offered unto Thy Divine Majesty. Look not on our faltering lips, but heal all our infirmities, and receive our prayers, and help us to be doers of Thy Word and not hearers only, for Thy mercies' sake in Jesus Christ our Lord. Amen.

Or,

PARDON, O Lord, my wandering thoughts, my coldness and want of devotion, and help me to love and serve Thee better; through Jesus Christ our Lord. Amen.

Laus Deo.

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